

**SCHOOL NUTRITION PROGRAMS  
FOOD SERVICE MANAGEMENT COMPANY  
School Year 2024-2025**

**REQUEST FOR PROPOSAL**

SOLICITATION NO.: 23-008

School Food Authority (SFA): Boerne ISD

SFA's address: 235 Johns Road, Boerne, TX 78006

Phone number: (830) 357-2026

Fax number: \_\_\_\_\_

Date Issued: February 16, 2024

Proposal Due Date: March 28, 2024

## Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program complaint of discrimination, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at:

<https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) **fax:** (833) 256-1665 or (202) 690-7442
- (3) **email:** [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

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## I. PURPOSE

Boerne ISD, herein referred to as the School Food Authority (SFA), is responsible for operating the U.S. Department of Agriculture's (USDA) School Nutrition Programs (SNP) in schools under its jurisdiction, pursuant to an agreement with the Texas Department of Agriculture (TDA). To assist in carrying out this responsibility, the SFA is soliciting proposals for school food service management services for the 2024-2025 School Year. This Request for Proposal (RFP) is for a fixed-price contract and sets forth the terms and conditions applicable to the proposed procurement. The Offeror is herein referred to as the Food Service Management Company (FSMC). The FSMC will provide services to the SFA as described in the Scope of Work in the RFP and will manage and operate a nonprofit school food service for the SFA according to the SNP requirements of USDA and TDA.

## II. NOTICE TO PROSPECTIVE OFFERORS

### A. Legal Notice

All costs involved in submitting a response to this RFP shall be borne in full by the party incurring said cost. Offerors or their authorized representatives are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting proposals. Failure to do so will be at the Offeror's own risk and therefore cannot secure relief on a plea of error.

Any contract that may arise from this RFP will be between the selected FSMC and SFA. Non-Federal funds must be used to pay for any cost incurred prior to the signing of the contract.

The SFA strongly encourages Historically Underutilized Businesses (HUB), Minority and Women Business Enterprises (MWBE), and labor surplus area vendors to compete for this RFP.

### B. FSMC Registration

Pursuant to 7 CFR §210.19(a)(5), all FSMCs that wish to contract for food service with any SFA within the State must register with TDA. Only proposals from Offerors on the TDA approved FSMC Vendor List of registered companies operating within the State for the school year specified in the RFP may be considered. The approved list is located [here](#).

### C. Inquiries/Request for Information

If additional information or clarification is required to respond to this RFP, please contact the SFA's business office by telephone at (830) 357-2026 or by email at eddie.ashley@boerneisd.net. If additional information is provided, it will be shared with all the Offerors.

#### **D. Procurement Method**

The SFA is conducting this procurement by the Request for Proposals (RFP) competitive procurement method. All procurement transactions shall be conducted in a manner that provides maximum full and open competition consistent with 2 CFR Part 200.

Discussions may be conducted with responsible Offerors who submit proposals determined to be reasonably susceptible to be selected for award, for the purpose of clarification, to assure full understanding of all terms and conditions of the response to this RFP and contract requirements. In conducting these discussions, there shall be no disclosure of any information derived from proposals submitted by competing Offerors.

#### **E. Pre-Proposal Meeting**

A meeting with interested Offerors to review the specifications, clarify any questions, and for a walkthrough or tour of the facilities with school officials will be held:

In person

on March 8, 2024 (Date) at 10:00 am (Time),

at the following (Location/Link/Phone) Boerne ISD Central Office, 235 Johns Rd, Boerne, TX 78006.

Attendance is not mandatory. Note: If the SFA mandates the Offerors attendance, then the SFA may not waive this requirement. Vendor presentations will not be scheduled at this time.

### **III. PROPOSAL CONTENT AND SUBMISSION**

#### **A. Proposal Content**

1. Prepare proposals simply and economically. Provide a straightforward concise description of the Offeror's capability to satisfy the SFA's requirements. Emphasis should be placed on completeness and clarity of content.
2. Submit proposals for performing all services described within the RFP. The SFA will not consider any deviation from these specifications and will reject such proposals.
3. To be considered for award of the contract, the Offeror must submit a complete response to this solicitation using the forms provided. No modification may be made to the RFP document or the forms.
4. The SFA may reject a proposal if the proposal is conditional or incomplete, deemed nonresponsive, or if it contains any alterations or other irregularities of any kind. Any additional terms and conditions attached to or contained in a proposal submitted in response

to this RFP will not be considered and may result in disqualification of the proposal. Value-added responses (i.e., an offer of goods and/or services using general terms rather than addressing the expectations specifically defined in the RFP) and overly responsive elements of an Offeror’s proposal (i.e., an offer of a good and/or service that is not solicited in the RFP) shall not be considered.

5. Inclusion of any false or misleading information shall be sufficient cause for the rejection of the proposal or termination of any subsequent contract.
6. To be eligible for evaluation, a proposal must include all information and vendor signatures where required and adhere strictly to the format set forth below; failure to do so may result in disqualification. Offerors must complete, label, and separate each section, and number all pages. Proposals must not include vendor marketing or promotional materials. The selected proposal will comprise the final contract between the FSMC and the SFA.

The content and sequence of the proposal will be as follows:

<b>Section 1–Administrative Requirements</b>		
<b>Tab A</b>	<p>Cover letter signed by authorized representative, which must include:</p> <ul style="list-style-type: none"> <li>• Name and address of the FSMC.</li> <li>• Federal Employee Identification Number and Corporate Identification Number, if applicable.</li> <li>• Name, title, phone number, fax number, and e-mail address of the representative who will be designated as the primary liaison to the SFA.</li> <li>• Name, title, phone number, and e-mail address of the representative(s) authorized to bind the Offeror in a contract, if different from the primary liaison.</li> <li>• A statement expressing the Offeror’s willingness to perform the services described in the RFP.</li> <li>• A statement expressing the Offeror’s ability to perform the services required in the Scope of Work, including availability of staff and other required resources to meet all deliverables as described in the RFP.</li> <li>• A statement regarding the Offeror’s proprietary information; if applicable, the Offeror must clearly mark in the upper right-hand corner those pages to be considered proprietary (<b>Note:</b> Offeror cannot consider the entire proposal to be proprietary).</li> <li>• The following certification: By signing this cover letter, I (we) certify that the information contained in this proposal is accurate, and all attachments required to be submitted as part of the proposal is certified to be true and binding upon our company.</li> </ul>	
<b>Tab B</b>	Table of Contents-a comprehensive Table of Contents that lists all submitted proposal sections, subsections, attachments, and materials.	

**Section 2–Required Attachments**

<b>Tab C</b>	Firm Offer–signed by authorized representative.	Section III, Subsection G, Firm Offer, Page 10
<b>Tab D</b>	Offeror’s contact information for emergency notifications and other notices.	Section VI, Subsection P, Miscellaneous Pages 34-35
<b>Tab E</b>	Agreement–signed by authorized representative. Must not be signed until approved to execute.	Page 36
<b>Tab F</b>	Exhibit E: FSMC Employees Transition Plan-2	Page 41
<b>Tab G</b>	Exhibit G: Price Proposal Form	Page 45
<b>Tab H</b>	Exhibit J: Anti-collusion Affidavit	Page 49
<b>Tab I</b>	Exhibit K: Certification regarding Lobbying	Page 50
<b>Tab J</b>	Exhibit L: Disclosure of Lobbying Activities	Page 51
<b>Tab K</b>	Exhibit N: Independent Price Determination Certificate	Page 59
<b>Tab L</b>	Exhibit P: FSMC Certification of Acknowledgement–completed and signed by authorized representative	Pages 64-65
<b>Tab M</b>	Exhibit Q: Non-delegable School Food Authority Responsibilities-signed by authorized representative	Page 66-67
<b>Tab N</b>	Exhibit R: Debarment and Suspension Certification–signed by authorized representative	Pages 68-70



## B. Proposal Submission Requirements

The Offeror shall submit the proposal to the SFA as indicated below:

Hardcopy(ies), mailed, 2 number of copies. The hardcopy(ies) of the proposal are to be submitted in a sealed envelope marked "FSMC Proposal" with the RFP/Solicitation number.

The proposal will be received by the SFA until 2:00 pm (Time) on March 28, 2024 (Date) as stated below:

Name and Title: Eddie Ashley, Director of Purchasing

Mailing Address: 235 Johns Road

Physical Address: 235 Johns Road

City: Boerne

State/Zip: TX, 78006

## C. Late Proposals

Proposals will not be accepted after the submission deadline specified in the Proposal Submission Requirements above. The SFA will not consider late proposals under any circumstances and shall return unopened proposals to the respective Offerors.

## D. Altering, Amending, or Withdrawing Proposal

No proposal may be altered, amended, or withdrawn after the deadline for submitting proposals.

## E. Rejection of Proposals

Proposals that do not conform to the requirements of this RFP shall be rejected. Proposals may be rejected for reasons that include, but are not limited to, the following:

- The proposal was received after the submission deadline;
- The proposal was not signed by an authorized representative of the FSMC;
- The proposal contained unauthorized amendments, deletions, or contingencies to the requirements of the RFP, or deleted or altered the terms of the RFP;
- The proposal was incomplete or contained significant inconsistencies or inaccuracies.

The SFA reserves the right to reject any or all proposals for reasonable cause which shall be documented in the SFA's procurement records, or to reject any or all proposals if deemed in the best interest of the SFA. If the costs of all proposals are excessive, the SFA is not required to award a contract.

## F. Calculation of Time

Periods stated as a number of days shall be calendar days.

## G. Firm Offer

By submitting a response to this RFP, and if such response is not withdrawn before the time for opening proposals, the Offeror understands and agrees that it is making a firm offer to enter into a contract, which may be accepted by the SFA, and which will result in a binding contract.

**Such proposal is irrevocable for ninety (90) days after the time for opening proposals has passed.**

\_\_\_\_\_ (Initial) \_\_\_\_\_ (Date)

*FSMC must initial and date here to show agreement.*

## IV. EVALUATION AND AWARD

### A. Evaluation Criteria

Proposals received by the published deadline will be reviewed to ensure all materials have been submitted as specified in the RFP. Proposals that fail to address all requirements or fail to include all completed forms and signed certifications will be considered nonresponsive and disqualified from further consideration. A proposal is considered responsive if it follows the required format, includes all attachments, and meets all deadlines and other requirements outlined in this RFP.

Responsive proposals will be evaluated using the weighted criteria stated in the RFP. Proposals will be evaluated by a committee consisting of the SFA employees and representatives familiar with the terms and conditions of the RFP criteria and the evaluation process.

### B. Basis of Award

The selection for contract award will be based on the evaluation criteria set forth below, as well as the cost for all deliverables, goods, services, and/or work specified in this RFP. The award will be made to a qualified and responsible Offeror whose proposal is most advantageous to the SFA's SNP, price and other factors considered, with price as the primary factor. A responsible Offeror is one whose financial, technical, and other resources indicate an ability to perform the services required.

In determining to whom to award a contract, the SFA is not limited to selecting the proposal with the lowest cost but may consider other factors such as: (1) the extent to which the goods or services meet the SFA's needs; (2) indicators of probable vendor performance under the contract such as past vendor performance, the FSMC's past relationship with the SFA, the FSMC's financial resources and ability to perform, or the FSMC's experience or demonstrated capability

and responsibility; and (3) any other relevant factor specifically listed in the RFP. While price is not the sole basis for the award, price shall be the primary consideration in the selection for the award.

<b>Evaluation Criteria</b>	<b>Maximum Points</b>
Cost-25 points or more.	30
Years of Experience in working with Child Nutrition Programs-10 points. 10+ years=10 points, 9 years=9 points, 8 years=8 points, 7 years=7 points, 6 years=6 points, 5 years=5 points, 4 years=4 points, 3 years=3 points, 2 years=2 points, 1 year=1 point.	10
Guarantee if requested in RFP (Offering a guarantee in excess or less of the amount requested in the RFP will result in no points for this criterion.) Maximum of 5 points	0
Service Capability Plan-Points determined by the SFA	10
Financial Conditions/Stability, Business Plan-Points determined by the SFA	10
Accounting and Reporting Systems-Points determined by the SFA	10
Personnel Management/Staffing Considerations-Points determined by the SFA	10
Promotion of the CNP-Points determined by the SFA	10
Student Engagement-Points determined by the SFA	10
Other	
Other	
<b>Total Points (must total 100).</b>	<b>100</b>

**C. Proposal Protest Procedures**

Pursuant to 2 CFR §200.318(k), the SFA’s protest procedures are attached to this RFP as Exhibit H.

**V. GENERAL CONTRACT TERMS**

**A. Contract Term and Renewals**

1. Unless terminated in accordance with Section VI, Subsection K, the Contract will be in effect for a period of one year commencing on July 1, 2024, and terminating on June 30, 2025. The Contract may be renewed for up to four (4) additional one-year periods, with the term of the renewal commencing on July 1<sup>st</sup> following the expiration of the preceding one-year term of the Contract, upon mutual agreement between the SFA and the FSMC and subject to fulfillment of all contract terms designated herein.
2. Renewal contracts may not be effective prior to the final approval date by TDA and signed by both parties.
3. Failure to have renewal contracts fully executed prior to the contract expiration will lapse this contract and require the SFA to re-bid the contract.

4. Renewal year contracts are contingent upon fulfillment of all contract provisions. If TDA determines during an Administrative Review, Procurement Review, or audit of the SFA's operations of the school food service that the FSMC is not meeting contractual obligations and is responsible for non-compliance of program regulations, TDA may decline to approve a renewal contract.
5. The SFA's policies, practices, and service requirements shall remain materially consistent throughout the contract term and any subsequent contract renewals. The term materially consistent shall mean that a change does not (1) materially increase the FSMC's cost of providing management service or (2) materially decrease the net revenue derived from the food service operations.

## **B. Changes and Amendments**

1. Material changes to the Contract are not permitted. Changes to the scope of services to be provided by the FSMC beyond the original intent of this RFP will require the Contract to be rebid.
2. Any changes to the terms or conditions of the Contract which are required by federal, or state laws or regulations are automatically incorporated into the Contract without written amendment and shall become effective on the date specified in such law or regulation.
3. Price Adjustments. The fixed price per meal/meal equivalent may be increased on an annual basis by the Yearly Percentage Change in the Consumer Price Index (CPI) for All Urban Consumers, Food Away from Home, National Average as published by the U.S. Department of Labor. Such increases shall be effective on a prospective basis on each anniversary date of the Contract and will only be permitted if approved in advance by the SFA. Fee increases for the upcoming Contract renewal year must use the CPI approved by TDA. No other fee increases or fees will be allowed, unless approved by TDA. Price adjustments shall be by amendment in writing and executed by both parties to the Contract.

## **C. Contract Documents**

The complete contract will include the RFP and the proposal submitted by the FSMC, as outlined in Section III, Subsection A, paragraph 6, of this RFP.

## **D. TDA Review**

The Contract may not be executed until it is approved by TDA in writing. Costs incurred prior to TDA's approval may not be paid using federal child nutrition funds.

## **VI. ADDITIONAL STANDARD TERMS AND CONDITIONS**

The following definitions shall apply within this document and its attachments:

1. "Accounting Periods" is defined as Monthly (a specific period of time) (e.g., monthly, and quarterly).
2. "Allowable Cost" is defined as costs that are allowable under 2 CFR Part 200, Subpart E, "Cost Principles."
3. "Applicable Credit" as defined in 2 CFR 200.406(a).
4. "Direct Cost" is defined as any Allowable Cost that is: (i) incurred by FSMC in providing the goods and services that are identified in the SFA's Food Service Budget; and (ii) reasonably necessary in order for the FSMC to perform the Services hereunder.
5. "Effective Date" is specified as July 1, 2024.
6. "Fixed-Price" is defined as an agreed-upon amount that is fixed at the inception of the Contract. Within a Fixed-Price Contract, the FSMC is the purchasing agent. The SFA is charged one Fixed-Price. Included in the Fixed-Price are:
  - a. Menu development specific to the operation,
  - b. Food Expense,
  - c. Nutrition education materials and program expense,
  - d. Design services specific to the operation,
  - e. Education programs via assembly programs, schoolroom programs, parent/teacher meetings, and school food advisory committee meetings,
  - f. Personal representation, visitation, and coverage on a regular basis by a principal of the FSMC,
  - g. All accounting
  - h. All payroll costs and documentation,
  - i. Administrative dietetic, nutritional, sanitation, and personnel advice,
  - j. All costs incurred in hiring and relocating, if necessary, the FSMC management team,
  - k. All training costs for the FSMC employees,
  - l. All travel costs for training for the FSMC employees, and
  - m. All miscellaneous costs to operate the program, (e.g., consumable marketing materials, posters, menu templates, proprietary printed materials).
7. "FSMC's Proposal" is defined as Food Service Management Company's response to the RFP.
8. "Material Change" is defined as any change made to a contract after it has been awarded that alters the terms and conditions of that contract substantially enough that had other vendors known of these changes in advance, they could have proposed differently and more competitively (USDA Contracting with Food Service Management Companies – Guidance for School Food Authorities-May 2016).
9. "Meal Equivalent" (ME) is a standard unit of measurement derived from converting non-program (e.g., à la carte, catering, concessions, adult meals) sales.
10. "Meal Equivalency Factor" (MEF) is the rate (previous year federal free reimbursement rate + meal certification + USDA Foods assistance rate) used in the statistical formula used to convert non program sales into meal equivalents for billing purposes for Fixed Rate Contracts. The MEF formula is à la carte sales (Non program revenue) / meal equivalency factor. (Contracting with Food Service Management Companies: Guidance for School Food Authorities, May 2016).
11. "Non-profit School Food Service Account" is defined as the restricted account in which all of the revenue from all food service operations conducted by the SFA principally for the benefit of school children is retained and used only for the operation or improvement of the Nonprofit School Food Service Account.

12. "Program(s)" or "Child Nutrition Program(s)" is defined as the USDA Child Nutrition Programs in which the SFA participates.
13. "Program Funds" is defined as all funds that are required to be deposited into the Non-profit School Food Service Account.
14. "RFP" is defined as the SFA's Request for Proposal, # 23-008 (RFP #) and all its attachments.
15. "Services" is defined as the services and responsibilities of the FSMC including any additional service as described in the RFP.
16. "SFA" or "School Food Authority" as defined in 7 CFR §210.2.
17. "SFA's Food Service Budget" is defined as the Food Service Budget for the Current School Year.
18. "SFA's Food Service Facilities" is defined as the areas, improvements, personal property, and facilities made available by the SFA to the FSMC for the provision of the food services, as outlined in Section VI, Subsection G, Use of Facilities, Inventory, Equipment, Storage, and Utilities, of this RFP.
19. "SFA's Food Service Program" is defined as the preparation and service of food to the SFA's students, staff, employees, and authorized visitors, as outlined in Section VI, Additional Standard Terms and Conditions, of this RFP.
20. "SFA's Food Service Location(s)" is defined as the schools or other locations where Program meals are served to the SFA's school children.
21. "Summer Program" is defined as either the Summer Food Service Program or the Seamless Summer Option as outlined in Section VI, Subsection A, Scope and Purpose, of this RFP.
22. "TDA" is defined as the Texas Department of Agriculture.
23. "USDA" is defined as the United States Department of Agriculture, Food and Nutrition Service (FNS).
24. "USDA Foods" is defined as USDA-purchased foods provided to eligible SFAs participating in the National School Lunch (NSLP) programs; foods can be fresh, direct delivery or processed.

## **A. Scope and Purpose**

1. During the term of the Contract, the FSMC shall operate the SFA's Food Service Program in conformance with the SFA's agreement with the TDA's Food and Nutrition Division (F&N). The FSMC shall comply with the rules, regulations, policies, and instructions of TDA and USDA, and any additions or amendments thereto, including but not limited to, 7 CFR Parts 210, 215, 220, 245, 250; 2 CFR Parts 180, 200, 400, 416, 417, and 418; and 7 CFR Parts 225 (SFSP) and 226 (CACFP), as applicable.
2. The selected FSMC shall have the exclusive right to operate the programs checked below at the sites specified in the Schedule of Food Service Locations and Services Provided, which is attached to this RFP as "Exhibit A" and fully incorporated herein. Please note the SFA may not add additional programs to its operations during the school year. Since material changes to the RFP and contract are not permitted, the solicitation scope identifies and encompasses all the program(s) and nonprofit food service activities that the FSMC may be involved in during the term of the contract (initial term and renewals, if any). Proposals must be inclusive of all the programs and services requested in the RFP. In addition, the SFA may remove child

nutrition programs from its operations due to school closures or projected decreases in enrollment.

- National School Lunch Program (NSLP)
  - Seamless Summer Option (SSO)
- School Breakfast Program (SBP)
  - Breakfast in the Classroom
  - Universal Breakfast
- NSLP After-school Care Program (ASCP)
- Fresh Fruit and Vegetable Program (FFVP)
- À la carte/Adult Meals/Non-Program
- Child and Adult Care Food Program (CACFP)
  - Traditional Breakfast
  - Traditional Lunch
  - At-Risk Snacks
  - At-Risk Supper
  - At-Risk Breakfast
  - At-Risk Lunch
- Catering
- Concessions (operated by the FSMC)
- Vending (FSMC supplied food for machines)
- Special Milk Program (SMP)
- Summer Food Service Program (SFSP)
- Disaster Feeding
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

3. The FSMC's operation of the SFA's Food Service Program shall include the performance by the FSMC of all the Services described in this RFP, as a resource to, and for the benefit of the SFA's students, faculty, and staff.
4. The SFA and the FSMC agree that the Contract is neither a cost-plus-a-percentage-of-income nor a *cost-plus-a-percentage-of-cost contract* as required under 7 CFR §210.16(c) and 2 CFR §200.324(d).
5. If there is more than one SFA Food Service Location, the SFA shall conduct an on-site review of the counting and claiming system at each SFA Food Service Location no later than February 1<sup>st</sup> of each year. The SFA shall always retain responsibility for the counting and claiming system (reference: 7 CFR §210.8(a)(1)).
6. The SFA reserves the right, at its sole discretion, to sell or dispense food or beverages, provided such use does not interfere with the operation of the Child Nutrition Programs.

7. The FSMC shall comply and cooperate with the SFA in promoting nutrition education, health, and wellness policies, and coordinating the SFA's Food Service Program with classroom instruction.
8. Gifts from the FSMC: The SFA's officers, employees, or agents shall neither solicit nor accept gratuities, favors, nor anything of monetary value from contractors nor potential contractors in accordance with all laws, regulations, and policies. To the extent permissible under federal, state, or local laws, rules, or regulations, such standards shall provide for appropriate penalties, sanctions, or other disciplinary actions to be applied for violations of such standards as outlined in the SFA's written code of conduct (reference: SP 09-2015; and 2 CFR §§200.112 and 200.318).
9. Any additional payments to the SFA or any foundations or organizations associated with the SFA that are unrelated to food services, such as money or rebates for school improvements and student scholarships, are not allowable.

## **B. Food Service**

1. The FSMC shall serve meals on such days and times as aligned to the SFA approved calendar and the nutrition programs the SFA has indicated in Section VI, Subsection A, Scope and Purpose, in this document as requested by the SFA.
2. The SFA shall retain control of the quality, extent, and general nature of food service.
3. The FSMC shall offer free, reduced-price, and full-price reimbursable meals to all eligible children participating in SFA's Food Service Programs indicated in Section VI, Subsection A, Scope and Purpose, Paragraph 2 herein.
4. For an FSMC to offer à la carte food service, the FSMC must offer free, reduced-price, and paid reimbursable meals to all eligible children.
5. The FSMC shall provide meals for all programs operated by the CE that meet the meal pattern set by USDA. TDA provides detailed information on applicable meal patterns in the Administrator's Reference Manual (ARM) which is available [here](#).
6. The FSMC shall receive no payment for meals that are spoiled or unwholesome at the time of serving, which does not meet the detailed specifications for each food component or menu item in accordance with 7 CFR §210.16(c)(3), or that do not otherwise meet the requirements of the contract.
7. The FSMC shall promote maximum participation in the Programs.
8. The FSMC shall provide the specified types of service in the schools/sites listed in Exhibit A.
9. The FSMC shall sell on the premises only those foods and beverages authorized by the SFA and only at the times and places designated by the SFA, and that meet SNP requirements.



10. The FSMC must make substitutions in the food components of the meal pattern for students with disabilities when their disability restricts their diet as stated in the students' Individual Educational Plans (IEPs) or 504 Plans and when the need for the substitution is certified by an appropriately licensed medical practitioner. Substitutions for disability reasons must be made on a case-by-case basis only when supported by a written statement of the need for substitutions that includes recommended alternate foods unless otherwise exempted by FNS. Such a statement must be signed by an appropriately licensed medical practitioner (reference: 7 CFR §210.10(g)(1); SP 40-2017; SP 26-2017; and SP 59-2016). The FSMC may make a substitution for those nondisabled students who are unable to consume regular breakfast or lunch because of medical or other special dietary needs. Accommodations for special dietary needs for students without medical disabilities are an SFA decision. If a substitution is made to accommodate the special dietary needs of one student, the same accommodation must be made for all students with the same dietary need (reference: 7 CFR §210.10(g)(2)). There will be no additional charge to the student for such substitutions. (USDA, "Accommodating Children with Special Dietary Needs in the SNP Guidance for School Food Service Staff").
11. The FSMC shall make substitutions for fluid milk for non-disabled students who cannot consume fluid milk due to medical or special dietary needs. Substitutions shall be made when a medical authority or student's parent or legal guardian submits a written request for a fluid milk substitute identifying the medical or other special dietary need that restricts the student's diet. Notification of fluid milk substitutions shall remain in effect until the medical authority or the student's parent, or legal guardian revokes such request in writing, or the SFA changes its substitution policy for non-disabled students. Fluid milk substitutes shall provide nutrients as required by federal and state regulations. There will be no additional charge to the student for such substitutions (reference: 7 CFR §§210.10(d)(3) and 220.8).
12. The FSMC shall implement an accurate point of service count using the counting system provided by the SFA in its application to participate in the SNPs and approved by TDA for the programs listed in Section VI, Subsection A, Scope and Purpose, Paragraph 2, herein, as required under USDA regulations. Such a counting system must eliminate the potential for the overt identification of free and reduced-price eligible students under USDA Regulation 7 CFR §245.8(b).

### **C. Use of Advisory Group/Menus**

1. The SFA shall establish, and the FSMC shall participate in the formation, establishment, and periodic meetings of, an SFA advisory board composed of students, teachers, and parents to assist in menu planning as defined in 7 CFR §210.16(a)(8).
2. The FSMC must serve meals that follow the 21-day menu cycles that meet the food specifications contained in Food Specifications, as identified in "Exhibit F" and fully incorporated herein, and that meet the SNP requirements. The 21-day cycle menus developed and provided by the SFA allows the FSMC to determine the bid price. These menus must be followed without any changes to specifications. The menus are attached to this RFP as "Exhibit M" and fully incorporated herein. At a minimum, such food specifications shall include: (i) a recipe for each menu item that includes the total yield, portion size, ingredients, and all USDA-required nutrient information; (ii) the identity of all branded items that may

be used in the meal; and (iii) whenever possible, the grade, style, and condition of each food item and other information that indicates the acceptable level of quality for each food item. A hardcopy of these recipes shall be kept on file at the SFA.

3. The FSMC must follow: (i) the 21-day menu cycle and food specifications developed by the SFA for the NSLP; (ii) the 21-day menu cycle and Meal Specifications developed by the SFA for the SBP; (iii) the 21-day menu cycle and Meal Specifications developed by the SFA for the After-school Snack Program; and (iv) the 21-day menu cycle and Meal Specifications developed by the SFA for the Summer Program (reference: 7 CFR §210.16(b)(1)) or any other program operated on behalf of the SFA. The vendor shall not request any modifications to the initial 21-day menu cycle and must serve exactly what is specified and as is specified by the SFA. The FSMC agrees to reimburse the SFA for any disallowances resulting from noncompliance with the initial 21-day menu cycle.
4. The FSMC shall serve à la carte items that meet all state and federal SNP requirements. The FSMC shall provide documentation that demonstrates all non-program foods and meals, such as à la carte items, comply with all applicable SNP requirements.
5. The FSMC may not change or vary the menus after the first menu cycle for any program without the written approval from the SFA. The SFA shall approve the menus no later than two weeks prior to service (reference: 7 CFR §210.16 and 210.10). Any changes or variances requested by an FSMC for substitutions to the SFA menu of lower quality food items shall be justified and documented in writing by the FSMC. The FSMC must maintain documentation for substitutions and justification of lower quality food items for the records retention period that is applicable to food production records and shall make such documentation available to the SFA, TDA, and USDA for review upon request (reference: 7 CFR §§210.16(c)(1) and 210.23).
6. The FSMC must submit an FFVP cycle menu based on the information contained in the 2004 Resource, Fruits and Vegetables Galore: Helping Kids Eat More, (available from the FNS website, and as described in current guidance from USDA and TDA) if operated.

#### **D. Purchases and Geographic Preference**

1. Whether the SFA conducts its procurement or whether the FSMC procures products on behalf of the SFA, the FSMC may not require any additional liability coverage, regardless of dollar value, beyond that which the SFA would require under procurements not involving the FSMC.
2. If applicable, the FSMC shall document and track all FFVP expenses separately and make this documentation easily accessible for the SFA or TDA review. Cost should be broken into two categories: (1) Operational Cost and (2) Administrative Cost.
  - a. Operational costs should cover the primary cost to run the FFVP to include the purchase of fruits and vegetables, including the cost of pre-cut produce and delivery charges; non-food items or supplies that are used in serving and cleaning; and salaries and fringe benefits for employees engaged in preparing and distributing fresh fruits and vegetables and in maintaining a sanitary environment.

- b. Administrative costs are used principally to support planning and managing the program. The SFA is required to strictly scrutinize all requests for reimbursement of FFVP costs, to ensure that those costs are: (i) allowable; (ii) actual costs; (iii) fully documented; (iv) utilized to purchase fresh fruits and vegetables in accordance with applicable law and regulations; and (v) do not request reimbursement for more than 10% for Administrative Costs. TDA will monitor the SFA and the FSMC to ensure strict compliance with this provision.
    - c. The FSMC must return the full value of USDA Foods to the CE.
3. The FSMC shall complete such purchasing activities in a manner that does not result in duplication of services or expenses in accordance with 2 CFR §200.318(d). The FSMC and the SFA shall ensure that no conflict of interest exists between the third-party purchasing agent, if any, and the SFA's contracted FSMC. The FSMC must not procure additional goods or services beyond what is stipulated in the Contract.
4. The SFA shall ensure the FSMC shall comply with all applicable competitive bidding and open competition requirements for such purchases, as set forth in 2 CFR Part 200, including but not limited to 2 CFR §§200.318-200.327.
5. The SFA and FSMC acknowledge that to the extent required by 7 CFR §250.17(e), 2 CFR Part 200, SP 38-2017, and SP 32-2019, the SFA must, to the maximum extent practicable, purchase only domestic food and food products for the National School Lunch Program and School Breakfast Program that are produced and processed in the United States using over 51% domestic foods, by weight or volume. As required by the Buy American provision, all products must be of domestic origin as required by 7 CFR §210.21(d). A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR §210.21(d). Exceptions to the Buy American provision should be used as a last resort; however, the SFA only may approve an alternative or exception. Requests for exception must include the: a) Alternative substitute(s) that are domestic and meet the required specifications: i) Price of the domestic food alternative substitute(s), and ii) Availability of the alternative domestic substitute(s) in relation to the quantity ordered; and b) Reason for exception: limited/lack of availability or price (include price): iii) Price of the domestic food or food product; and iv) Price of the non-domestic food or food product that meets the required specification of the domestic food or food product.
6. To indicate a geographic preference, the SFA must check ONLY ONE of the following:
  - For the contract, the SFA requires the FSMC to work with the SFA to establish a process for incorporating geographic preference in the procurement of *unprocessed locally raised and locally grown agricultural products*.
  - For the contract, the SFA does not require the FSMC to work with the SFA to establish a process for incorporating geographic preference in the procurement of *unprocessed locally raised and locally grown agricultural products*.

## E. USDA Foods

1. The SFA shall retain title to all USDA Foods.
2. The USDA Foods in Schools program supports domestic nutrition programs and American agricultural producers through purchases of 100% American grown and produced foods for use by schools and institutions participating in the National School Lunch Program among other programs.
3. The SFA shall ensure that all federally donated foods received by the SFA and made available to the FSMC accrue only to the benefit of the SFA's nonprofit school food service and are fully utilized therein (reference: 7 CFR §210.16(a)(6)).
4. The SFA shall ensure USDA Foods or processed end products containing USDA Foods shall not be used for catering or special functions conducted outside of the nonprofit school food service operation.
5. The SFA shall assure that the maximum amount of USDA Foods is received and utilized by FSMC (reference: 7 CFR §210.9(b)(15)).
6. The SFA shall ensure the FSMC has credited the SFA for the value of all USDA Foods received for use in the SFA's meal service in each School Year, (including both entitlement and bonus foods) regardless of whether the USDA Foods have been used. The value of the USDA Foods received shall appear as a credit on the invoice for the month in which the donated food was received. This must include the value of USDA Foods contained in processed end products, in accordance with the contingencies in 7 CFR §250.51(a).
7. The SFA shall maintain final responsibility for management and oversight of the procurement for processing agreements, private storage facilities, or any other aspect of financial management relating to USDA Foods (reference: 7 CFR §§210.16 and 250.50(d)).
8. The FSMC will not itself enter into the processing agreement with the processor required in Subpart C of 7 CFR Part 250; 7 CFR §250.53(a)(8).
9. The FSMC will conduct all activities relating to USDA Foods for which it is responsible in accordance with 7 CFR Parts 250, 210, 220, 225, and 226, as applicable.
10. The FSMC shall credit the SFA the value of USDA Foods contained in the end products at the processing agreement value monthly (reference: 7 CFR §§250.50(c) and 250.53(a)(3)). All refunds received from processors must be credited on invoices submitted to the SFA's Nonprofit School Food Service Account (reference: 7 CFR §250.51(a-b)). The method used to determine the donated food values may not be established through a post-award negotiation or any other method that may directly or indirectly alter the terms and conditions of the procurement or contract.
11. The FSMC must accept and use all USDA donated ground beef and ground pork products, and all processed end products in the SFA's Food Service Program, and must use all other donated foods, or commercially purchased foods of the same generic identity, of U.S. origin,

and of equal or better quality than the donated foods, in the SFA's food service (unless the contract specifically stipulates that the donated foods, and not such commercial substitutes, be used). Upon termination of the Contract, or if the Contract is not extended or renewed, FSMC must return all unused donated ground beef, pork, and processed end products to SFA (reference: 7 CFR §§250.51(d), 250.52(c) and 250.53(a)(5)).

12. The FSMC further agrees to accept and use all other USDA Foods in SFA's food service. The FSMC may or may not use (substitute) commercially purchased foods of the same generic identity, of U.S. origin, and of equal or better quality than the USDA Foods, in SFA's Food Service Program (reference: 7 CFR §250.53(a)(6)).
  - a. The SFA shall consult with the FSMC in the selection of USDA Foods; however, the final determination as to the acceptance of USDA Foods must be made by the SFA.
  - b. Upon termination of the Contract, the FSMC must, at SFA's discretion, return other unused USDA Foods to the SFA. The value of other unused USDA Foods shall be based on the market value of all USDA Foods received for use in the SFAs food service. The market value shall be provided to the SFA by TDA (reference: 7 CFR §250.51(a)). The average material prices are listed by school year and used by processors participating in the USDA Foods processing program. The file provides the value of the material and is used on their Summary End Product Data Schedules.
  - c. At the end of the year, the FSMC shall reconcile the value of USDA Foods received against credits provided on monthly invoices. The contractor shall provide final credit of any balance due to the SFA. The total credit given for USDA Foods in each year must equal the USDA Foods, including bonus foods, received to the SFA. The credits must also encompass any transfers from other SFA and/or the state agency accepted in excess of directly received USDA Foods.
13. The FSMC shall have records maintained and available to substantiate the receipt, use, storage, and inventory of USDA Foods. The FSMC must submit to the SFA monthly inventory reports showing all transactions for processed and non-processed USDA Foods. Failure by the FSMC to maintain records as required by 7 CFR §250.16 shall be considered prima facie evidence of improper distribution or loss of USDA Foods and the FSMC shall be subject to the provisions of 7 CFR §250.13(e). The FSMC shall accept liability for any negligence on its part that results in any loss of, improper use of, or damage to USDA Foods.
14. If the FSMC acts as an intermediary between a processor and the SFA, the FSMC shall credit the SFA for the value of USDA Foods contained in the processed end products at the USDA processing agreement value, unless the processor is providing such credit directly to the SFA. The FSMC will issue all such credit in full prior to the expiration of each Contract Term. Any extensions or renewals of the contract, if applicable, are contingent upon the fulfillment of all contract provisions related to foods.
15. The FSMC will comply with 7 CFR §§250.14(b), 250.52, and 250.53(a)(9) concerning storage and inventory management of USDA Foods. Failure by the FSMC to maintain the required records under the Contract shall be considered prima facie evidence of improper distribution or loss of USDA Foods.

16. The FSMC will comply, as applicable, with 7 CFR §§250.51 and 250.52 concerning payment of processing fees or submittal of refund requests to a processor on behalf of the SFA, or remittance of refunds for the value of foods processed in products to the SFA, in accordance with requirements in 7 CFR Part 250 Subpart C.
17. The FSMC shall allow the SFA and/or any state or federal representative or auditor, including USDA or their duly authorized representatives, to perform onsite reviews of the FSMC's food service operation, including the review of records, to ensure compliance with requirements for the management and use of USDA Foods (reference: 7 CFR §250.53(a)(10)).
18. The FSMC shall maintain records to document its compliance with requirements relating to USDA Foods in accordance with 7 CFR §§250.54(b) and 250.53(a)(11).
19. The FSMC acknowledges that the renewal of the Contract is contingent upon the fulfillment of all contract provisions herein relating to USDA Foods (reference: 7 CFR §250.53(a)(12)).

## **F. Employees**

1. The FSMC shall provide and pay a staff of qualified, trained management (and operational) employees assigned to duty on the SFA's premises for the efficient operation of the Programs.
2. The SFA must designate if current SFA employees, including site and area managers as well as any other staff, will be retained by the SFA or the FSMC.

Employees shall be retained by: (check only one)

- SFA (See Exhibit C, Chart 2)
- FSMC (See Exhibit E)
- Both SFA and FSMC (See Exhibit C, Chart 2, and Exhibit E)

3. Each position engaged in or required for operating the Program(s) shall be identified, including whether the position is SFA or FSMC personnel, in Chart 2 of Exhibit C, which is attached to this RFP and fully incorporated herein.
4. If the FSMC is required to retain labor for the operations, each position that will be transitioned from the SFA to the FSMC shall be identified in Exhibit C, Chart 2, and Exhibit E, which are attached to this RFP and fully incorporated herein. SFA shall include the methodology or details regarding how labor will be transitioned to the FSMC. Such items shall include salary, benefits, withholding requirements, and expected date of transition (or contract year).
5. For any employee positions that will be hired by the FSMC, SFA shall provide in Exhibit E a list of each FSMC food service position and the minimum qualifications acceptable to the SFA for each position. The SFA shall have final approval regarding the hiring of the following positions assigned to the Food Service Program. List positions or N/A:  
Food Service Director  


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6. Any food service position not identified in the above-stated Exhibits shall be an employee of the SFA. Such employees shall be supervised on the SFA's behalf by the FSMC management employees; provided, however, that the SFA shall retain the exclusive right to control the terms and conditions of the employment of such supervisory and non-supervisory employees, including, but not limited to, control over their hiring, firing, promotion, discipline, levels of compensation and work duties.
7. If the SFA is sharing the FSMC employees with other SFA, the SFA shall identify in Chart 6 of the Exhibit C: Charts which is attached to the Contract and fully incorporated herein, each SFA with whom the FSMC employee is to be shared and state the percentage of time each employee will spend with each SFA. The SFA's budget shall reflect the percentage of time each employee will work at the SFA and for which SFA will be charged.
8. The FSMC shall comply with all wages and hours of employment requirements of federal and state laws. The FSMC shall be responsible for supervising and training personnel, including SFA-employed staff outside of TDA resources. Supervision activities include employee and labor relations, personnel development, and hiring and termination of the FSMC management staff. The FSMC shall also be responsible for the hiring and termination of the non-management staff who are employees of the FSMC.
9. If a transition occurs, the FSMC shall give first consideration to current employees of the SFA or incumbent contractor when hiring employees to provide services pursuant to the Contract, but the FSMC shall not be obligated to hire such employees. The SFA shall not pay the cost of transferring the SFA employees to the FSMC payroll.
10. The FSMC shall provide Workers' Compensation coverage for its employees, as required by law.
11. The FSMC shall instruct its employees to abide by the policies, rules, and regulations with respect to the use of the SFA's premises as established by the SFA and which are furnished in writing to the FSMC.
12. The FSMC shall maintain its personnel and fringe benefits policies for its employees, subject to review by the SFA.
13. The FSMC shall assign to duty on the SFA's premises only employees acceptable to the SFA.
14. Staffing patterns, except for the Food Service Director, shall be mutually agreed upon.
15. The FSMC will remove any employee who violates health requirements or conducts himself or herself in a manner that is detrimental to the well-being of the students, provided such a request is not in violation of any federal, state, or local employment laws. In the event of the removal or suspension of any such employee, the FSMC shall immediately restructure the food service staff to avoid disruption of service.
16. The FSMC shall require all its employees assigned to duty on the SFA's premises to submit to health examinations as required by law and shall submit satisfactory evidence of compliance with all health regulations to the SFA upon request.

17. All SFA and FSMC personnel assigned to the food service operation in each school shall be instructed in the use of all emergency valves, switches, and fire and safety devices in the kitchen and cafeteria areas.
18. To the extent and in the manner required by state law, the FSMC shall perform a security (background) check on any FSMC employee that will be working at the SFA.
19. The FSMC shall not blacklist or require a letter of relinquishment or publish or cause to be published or blacklisted any employee of the FSMC or the SFA discharged from or voluntarily leaving the service of the FSMC or the SFA with the intent of and for the purpose of preventing such employee from engaging in or securing similar or other employment from any other corporation, company, or individual.
20. Both the SFA and the FSMC shall ensure that their employees adhere to the professional standards and continuing education training requirements as required by federal regulations, codified at 7 CFR §210.30, throughout the initial term and all renewals of the Contract. School Food Authorities that operate the National School Lunch Program, or the School Breakfast Program must establish and implement professional standards for SNP directors, managers, and staff, as defined in 7 CFR §210.2. Both the SFA and the FSMC shall establish and implement the foregoing standards and requirements under the Contract. Under this provision, the FSMCs must provide technical training to staff outside of TDA training.

#### **G. Use of Facilities, Inventory, Equipment, Storage, and Utilities**

1. The SFA will make available, without any cost or charge to the FSMC, area(s) of the premises in which the FSMC shall render its services. The SFA shall always have full access to the food service facilities and for any reason, including inspection and audit.
2. At the commencement, termination, or expiration of the Contract, the FSMC and the SFA shall take a physical inventory of all non-expendable supplies and capital equipment owned by the SFA, including, but not limited to, silverware, trays, chinaware, glassware, and kitchen utensils and all furniture, fixtures, and dining room equipment utilized in the SFA's Food Service Program. The FSMC and the SFA shall mutually agree on the usability of such supplies and equipment and, at the expiration or termination of the Contract, the FSMC shall surrender to the SFA all non-expendable supplies and capital equipment in the condition in which it was received except for ordinary wear and tear, damage by the elements and except to the extent that said premises or equipment may have been lost or damaged by vandalism, fire, flood or other acts of God, or theft by persons other than employees of the FSMC except through the negligence of the FSMC or its employees, or for any other reason beyond the control of the FSMC. The FSMC and the SFA will sign a summary of the beginning inventory at the commencement and the expiration or termination of the Contract and keep a copy of each on file with the Contract.
3. At the commencement and the expiration or termination of the Contract, the FSMC and the SFA shall jointly undertake a beginning and closing inventory of all food and supplies. USDA Foods shall also be inventoried by a separate inventory. The FSMC and the SFA shall determine whether any portion of the beginning inventory is not suitable for the SFA's



continued use. Such inventory, when completed, shall become a part of the Contract by incorporation. The FSMC shall be responsible for accounting for any difference between the beginning inventory and the ending inventory and shall compensate SFA for any shortfall in inventory not arising from (1) normal wear and tear; or (2) theft, fire, or other casualty loss beyond the control of FSMC and not arising from the negligence of FSMC or its agents. The value of the inventories, except for USDA Foods inventories, shall be determined by invoice cost. The value of USDA Foods inventories shall be the market value, which is the value in USDA's Electronic Commodity Ordering System (ECOS) at the time the USDA Foods are received by SFA. Upon termination of the contract, the FSMC cannot remove any USDA Foods from the SFA.

4. During the Contract, title to all the SFA food and supplies shall remain with the SFA.
5. The FSMC shall maintain the inventory of silverware, chinaware, kitchen utensils, and other operating items necessary for the food service operation and at the inventory level as specified by the SFA.
6. The SFA will replace expendable equipment and replace, repair, and maintain nonexpendable equipment except when damages result from the use of less than reasonable care by the employees of the FSMC.
7. The FSMC shall maintain adequate storage procedures, inventory, and control of USDA Foods in conformance with the SFA's agreement with TDA.
8. The FSMC shall provide the SFA with keys for all food service areas secured with locks.
9. The SFA shall provide the FSMC with local telephone service.
10. SFA

shall or  shall not

provide water, gas, and electric service for the food service program. If the SFA is providing water, gas, and electric service for the food service program, charges to the food service account shall be made at least quarterly. The SFA may use this formula if kitchens do not have individualized meters:

The SFA will:

- a. Calculate the square footage of the kitchen by developing a percentage of utilities based on the square footage of the food service facilities in relation to the school's total square footage.
- b. Determine the percentage of time the kitchen is in use compared to the total campus use. (The kitchen may operate 7 hours but the school day with activities may be 9 hours.)
- c. Apply percentages to the average cost of the total utilities.

The SFA will only charge utilities for kitchens during months of operation (if the kitchen was not operating in the summer. The district must not charge the food service operation for utilities during the summer months.) The district must not include cafeteria usage when the cafeteria is used for purposes other than feeding students (pep rallies, study hall, evening functions).

11. The SFA shall furnish and install any equipment and/or make any structural changes to the facilities needed to comply with federal, state, or local laws, ordinances, rules, and regulations.
12. The SFA shall be responsible for any losses, including USDA Foods, which may arise due to equipment malfunction or loss of electrical power not within the control of the FSMC.
13. The FSMC shall not remove any food preparation and serving equipment owned by The SFA from the SFA's premises.
14. The SFA shall not be responsible for loss or damage to equipment owned by the FSMC and located on the SFA premises.
15. The FSMC shall notify the SFA of any equipment belonging to the FSMC on the SFA premises within ten days of its placement.
16. The FSMC shall comply with all the SFA building rules and regulations.
17. The FSMC shall not use the SFA's facilities to produce food, meals, or services for third parties without the approval of the SFA. If such usage is mutually acceptable, there shall be a signed agreement that stipulates the fees to be paid by the FSMC to the SFA for such facility usage. Such usage may not result in a cost to the Non-profit School Food Service Account.
18. Upon termination of the Contract, the FSMC shall surrender to the SFA all the SFA's equipment and furnishings used in the SFA's Food Service Program in good repair and condition, reasonable wear and tear excepted.

## **H. Health Certifications/Food Safety/Sanitation**

1. The FSMC shall maintain, in the storage, preparation, and service of food, proper sanitation and health standards in conformance with all applicable State and local laws and regulations and comply with the food safety inspection requirements of 7 CFR §§210.13(b) and 210.9(b)(14).
2. The FSMC shall maintain all State of Texas and local health certification for any facility outside the school in which it proposes to prepare meals and shall maintain this health certification for the duration of the Contract (reference: 7 CFR §210.16(c)(2)).
3. The FSMC shall obtain and post all licenses and permits as required by federal, state, and/or local law.

4. The FSMC shall comply with all State of Texas and local and sanitation requirements applicable to the preparation of food (reference: 7 CFR §210.16(a)(7)).
5. The SFA shall maintain applicable health certification and ensure that the FSMC complies with all applicable state and local regulations pertaining to sanitation, preparing, or serving meals at a SFA facility (reference: 7 CFR §210.16(a)(7)).
6. The SFA shall provide sanitary toilets and handwashing facilities for the employees of the FSMC.
7. Any cleaning or sanitation that is not specifically assigned herein shall be the responsibility of the SFA.
8. The FSMC shall adhere to the food safety program implemented by the SFA for all preparation and service of school meals, using a Hazard Analysis and Critical Control Point (HACCP) system as required by 42 USC §1758(h)(5)(A).
9. The FSMC shall allow at least two health inspections to be conducted by the Health Department at every site involved in the school meal preparation and/or service as required by 42 USC §1758(h)(1).

## **I. Financial Terms**

1. All income accruing as a result of payments by children and adults, federal and state reimbursements, and all other income from sources such as donations, special functions, catering, à la carte, vending, concessions, contract meals, grants, and loans shall be credited to the Non-profit School Food Service Account daily. Any profit or guaranteed return shall remain in the SFA's Non-Profit School Food Service Account.
2. All facilities and equipment to be provided by the SFA shall be provided at SFA's expense.
3. Meal Equivalency Factor
  - a. For the purpose of making the meal count computation, the number of meals served to children shall be determined by actual counts of reimbursable meals.
  - b. The FSMC and the SFA shall determine à la carte meal/non-program equivalents by dividing the à la carte revenue by the per-meal sum of the previous year (PY) Federal free lunch meal reimbursement plus the per-meal value of PY USDA Foods entitlement and bonus USDA Foods entitlement. The meal equivalency factor (MEF) shall be updated annually for any year that the contract is renewed.
  - c. The Meal Equivalency Factor (MEF) shall be published by TDA yearly.
  - d. Meal equivalents shall be determined with the following formula:

$$\frac{\text{Sales (revenue in dollars)}}{\text{MEF}}$$

4. Financial Guarantee

- a. All revenue received in the operation of the contract must accrue to the nonprofit school food service account.
- b. As part of this RFP and based on projected revenue and expenses (as outlined in Exhibit B), the SFA has determined that a financial guarantee  is or  is not required.
  - Breakeven position required.
  - Financial Guarantee Amount \_\_\_\_\_
  - Subsidy Amount \_\_\_\_\_
  - No Guarantee Required
- c. Any guarantee offered by the FSMC shall be based solely on the information contained in this RFP. Additional addendum and terms are not permitted.

5. Payment Terms/Method

- a. The FSMC must be paid at a fixed rate per meal/meal equivalent. The proposal/bid rate per meal must be calculated as if no USDA Foods were available. The method by which the FSMC will use and account for USDA Foods shall be in accordance with Section VI, Subsection E, USDA Foods, hereinabove. FSMC shall invoice SFA within 14 days after the end of each Accounting Period for the total amount of SFA's financial obligation for that Accounting Period.
- b. The SFA shall make payment in accordance with the Texas Prompt Payment Act, Tex. Gov't Code Chapter 2251; however, no interest or finance charges that may accrue under the Contract may be paid from the SFA's Nonprofit School Food Service Account.
- c. The FSMC must submit detailed documentation for each Accounting Period to support what the SFA is charged. Upon termination of the Contract, all outstanding amounts shall immediately become due and payable. Each invoice submitted by FSMC will include reconciliation for any overpayment or underpayment from prior Accounting Periods and shall identify and account for donated food as stated hereinabove.
- d. The FSMC shall be responsible for paying all applicable taxes and fees, including, but not limited to, excise tax, state and local income tax, payroll, and withholding taxes, for the FSMC employees. The FSMC shall indemnify and hold SFA harmless for all claims arising from the non-payment of such taxes and fees.
- e. Applicable only if a subsidy is requested in Section VI, Subsection I, paragraph 4 above: The SFA and FSMC shall cooperate to ensure that the SFA's Food Service Program is operated in accordance with SFA's Food Service Budget. In the event that the FSMC's operation of the SFA's Food Service Total Expenses are greater than Total Revenue, FSMC shall within 30 days pay SFA a subsidy payment as outlined in #4 above. In the event that the FSMC pays a subsidy, the FSMC may not recover the subsidy from the SFA in subsequent Contract years.

- f. The SFA shall not be responsible for any expenditure incurred by the FSMC before the execution of the Contract and approval by TDA.
- g. Payments on any claim shall not preclude the SFA from adjusting payment to the FSMC of any item found not to have been in accordance with the provisions of this RFP and Contract and bid specifications.
- h. The SFA shall retain control of the Non-profit School Food Service Account and overall financial responsibility for SFA's Food Service Program.
- i. The SFA shall establish all selling prices, including price adjustments, for all reimbursable, non-reimbursable meals/milk, à la carte, and non-program sales (including vending, adult meals, contract meals, concessions, and catering) prices.
- j. FSMC shall promptly pay SFA the full amount of any meal overclaims, disallowed costs, or other fiscal actions that are attributable to the FSMC's actions hereunder, including those overclaims based on review or audit findings that occurred during the Effective Dates of original and renewal Contracts.

## **J. Books and Records**

1. FSMC shall maintain such records (supported by invoices, receipts, or other evidence) as SFA requires for reviews, compliance, etc.
2. The SFA shall be responsible for the establishment and maintenance of the free and reduced-price meals' eligibility documentation (reference: 7 CFR §§210.7(c), 210.9(b)(18) and 245.6(e)).
3. The FSMC shall provide the SFA with a year-end statement.
4. The SFA and FSMC must provide all documents as necessary for the independent auditor to conduct the SFA's single audit and Administrative Review.
5. The FSMC shall make its books and records pertaining to the Contract available, upon demand, in an easily accessible manner for a period of three years after the final claim for reimbursement for the fiscal year to which they pertain. The books and records shall be made available for audit, examination, excerpts, and transcriptions by the SFA and/or any state or federal representatives and auditors. If audit findings regarding the FSMC's records have not been resolved within the three-year record retention period, the records must be retained beyond the three years for as long as required for the resolution of the issues raised by the audit (reference: 7 CFR §210.9(b)(17) and 2 CFR §200.334).
6. Authorized representatives of the SFA, TDA, USDA, and USDA's Office of the Inspector General shall have the right to conduct on-site administrative reviews of the food service operation.

7. The FSMC shall not remove federally required records from the SFA premises upon the expiration or termination of the Contract.
8. The FSMC shall maintain such records as the school food authority will need to support its Claim for Reimbursement under this part, and shall, at a minimum, report claim information to the school food authority promptly at the end of each month. Such records shall be made available to the school food authority, upon request, and shall be retained in accordance with 7 CFR §§210.23(c) and 210.16(c)(1).

## **K. Termination**

1. If at any time, the SFA shall make a reasonable decision that adequate funding from federal, state, or local sources shall not be available to carry out its financial obligation to the FSMC, then the SFA shall have the option to terminate the contract by giving 10 days written notice to the FSMC.
2. In the event either party commits a material breach of the Contract, the non-breaching party shall give the breaching party written notice specifying the default, and the breaching party shall have 30 days within which to cure the default. If the default is not cured within that time, the non-breaching party shall have the right to then terminate the Contract for cause by giving 30 days additional written notice to the breaching party. If the breach is remedied prior to the proposed termination date, the non-breaching party may elect to continue the Contract. Notwithstanding the foregoing termination clause, in the event that the breach concerns sanitation problems, the failure to maintain insurance coverage as required by the Contract, failure to provide required periodic information or statements, or failure to maintain quality of service at a level satisfactory to SFA, SFA may terminate the Contract immediately.
3. In the event that either party is prevented from performing its obligations under the Contract by war, acts of public enemies, fire, flood, or acts of God (individually each known as a “Force Majeure Event”), that party shall be excused from performance for the period of such Force Majeure Event exists.
4. In the event of the FSMC's nonperformance under the Contract or the violation or breach of the terms of the Contract, the SFA shall have the right to pursue any available administrative, contractual, and legal remedies against FSMC.
5. The SFA is the responsible authority without recourse to USDA or TDA for the settlement and satisfaction of all contractual and administrative issues arising in any way from the Contract. Such authority includes, but is not limited to, source evaluation, protests, disputes, claims, or other matters of a contractual nature.
6. Upon service ending by either Contract expiration or termination, it shall be incumbent upon the FSMC to cooperate fully with the replacement FSMC or SFA if SFA is returning to self-operated food service and with TDA to ensure a smooth and timely transition to the replacement FSMC or SFA.

## L. Insurance

1. The FSMC shall maintain the insurance coverage set forth below for each accident provided by insurance companies authorized to do business in the state of Texas. A Certificate of Insurance of the FSMC's insurance coverage indicating these amounts must be submitted at the time of the award.
2. The information below must be completed by SFA:
  - a. Comprehensive General Liability-includes coverage for:
    - 1) Premises-Operations
    - 2) Products-Completed Operations
    - 3) Contractual Insurance
    - 4) Broad Form Property Damage
    - 5) Independent Contractors
    - 6) Personal Injury
      - i. \$ 1,000,000.00 Combined Single Limit.
  - b. Automobile Liability coverage with a \$ 1,000,000.00 Combined Single Limit.
  - c. Workers' Compensation—Statutory; Employer's Liability with a combined single limit of
    - ii. \$ 1,000,000.00
  - d. Excess Umbrella Liability with a combined single limit of \$ 5,000,000.00
3. The SFA shall be included as an additional insured on General Liability, Automobile, and Excess Umbrella policies.
4. The contract of insurance shall provide notice to the SFA of cancellation of insurance policies 30 days before such cancellation is to take effect.
5. Notwithstanding any other provision of the Contract, the SFA shall not be liable to the FSMC for any indemnity.

## M. Trade Secrets and Proprietary Information

1. During the term of the Contract, the FSMC may grant to the SFA a nonexclusive right to access certain proprietary materials of the FSMC, including menus, recipes, signage, food service surveys and studies, management guidelines and procedures, operating manuals, software (both owned by and licensed by FSMC) and similar compilations regularly used in FSMC business operations ("Trade Secrets"). The SFA shall not disclose any of the FSMC's Trade Secrets or other confidential information, directly or indirectly, during or after the term of the Contract. The SFA shall not photocopy or otherwise duplicate any such material without the prior written consent of the FSMC. All trade secrets and other confidential information shall remain the exclusive property of the FSMC and shall be returned to the FSMC immediately upon termination of the Contract. The SFA shall not use any confusingly similar names, marks, systems, insignia, symbols, procedures, and methods. Without limiting the foregoing and except for software provided by the SFA, the SFA specifically

agrees that all software associated with the operation of the food service, including without limitation, menu systems, food production systems, accounting systems, and other software, are owned by or licensed to the FSMC and not the SFA. Furthermore, the SFA's access or use of such software shall not create any right, title, interest, or copyright in such software and the SFA shall not retain such software beyond the termination of the Contract. In the event of any breach of this provision, FSMC shall be entitled to equitable relief, including an injunction or specific performance, in addition to all other remedies otherwise available. All SFA's obligations under this section are subject to SFA's obligations under the Texas Public Information Act and any other law that may require SFA to use, reproduce, or disclose the FSMC's confidential information. This provision shall survive the termination of the Contract.

2. The SFA shall not require any FSMC proprietary financial, point of sale, marketing, technology or other item as a requirement for the RFP to ensure fair and open competition.
3. Any discovery, invention, software, or program, the development of which is paid for by the SFA, shall be the property of the SFA to which TDA and USDA shall have unrestricted rights.
4. During the term of the Contract, the FSMC may have access to the SFA confidential information ("SFA Confidential Information"), including student identifiable confidential information that is protected from disclosure by federal law 42 USC §1758(b)(6). The FSMC agrees to hold any SFA Confidential Information in confidence during the term of the Contract and thereafter. The FSMC further agrees that the FSMC has no independent rights to this information and will not make any SFA Confidential Information available in any form to any third party or use Confidential Information for any purpose other than the performance of the FSMC's obligations under the Contract. The FSMC will use reasonable security measures to protect the SFA's Confidential Information from unauthorized access, use, or disclosure and ensure that the SFA's Confidential Information is not disclosed or distributed in violation of the terms of the Contract. Immediately upon the termination or expiration of the Contract, the FSMC shall return to the SFA any copies of the SFA's Confidential Information provided to the FSMC by the SFA, and the FSMC will destroy all other copies of the SFA's Confidential Information in all forms, partial and complete, in all types of media and computer memory, and whether or not modified or merged into other materials.

## **N. Summer Food Service Program (SFSP)**

**Check One:**  SFA does or plans to participate in the SFSP [SFA must complete the entire section]  
 SFA does not participate in the SFSP [If this box is checked, then Section VI, Subsection N does not apply]

1. SFA shall be responsible for determining the eligibility of all SFSP sites.
2. SFA, as a sponsor, shall be responsible for all management responsibilities of the SFSP, as described in 7 CFR §225.15 (a)(3).
3. Bonding requirements.



- a. Bid guarantee: Bids that exceed \$50,000 (the State's small purchase threshold) shall include a bid guarantee in the amount of \$ \_\_\_\_\_ [Enter an amount not less than 5% nor more than 10% of the total estimated value of the contract]. Bid guarantees will be returned (a) to unsuccessful Offerors as soon as practicable after the opening of proposals and (b) to the successful Offeror upon execution of such further contractual documents (i.e., insurance coverage) and bonds as may be required by the bid (reference: 7 CFR §225.15(m)(5)).
  - b. Performance bond (required when the value of the Contract exceeds \$50,000, the State's small purchase threshold): Within ten (10) days of the awarding of the contract, the successful Offeror shall provide SFA with a performance bond in the amount of \$ \_\_\_\_\_ [Enter an amount not less than 10% of the estimated value of the Contract]. Performance bonds shall be held for the duration of the Contract (reference: 7 CFR §225.15(m)(6)).
  - c. Bid guarantees and performance bonds must be obtained from a surety company listed in the current U.S. Department of Treasury Circular 570. No alternative forms of bid guarantees or performance bonds are allowed, including but not limited to cash, certified checks, letters of credit, or escrow accounts (reference: 7 CFR §225.15(m)(7)).
4. The SFA shall immediately correct any problems found as a result of a health inspection and shall submit written documentation of the corrective action implemented within two weeks of the citation.
  5. The FSMC must comply with the 21-day menu cycle developed by SFA for the SFSP (Exhibit M) and include it in the RFP. The SFA shall approve any changes to the menus no later than two weeks prior to service after the initial 21-day menu cycle has been complete. The SFA shall inform TDA of menu changes for the SFSP.
  6. The SFA, as an SFSP sponsor, is responsible for conducting and documenting the required SFSP site visits of all sites for pre-approval and during the operation of the program.
  7. The SFA will make the final determination of the opening and closing dates of all SFSP sites, if applicable.
  8. The FSMC may use foods to conduct SFSP in accordance with Section VI, Subsection E, USDA Foods hereinabove and 7 CFR Part 225 and 2 CFR Part 200.

## **O. Certifications**

The FSMC shall execute and comply with the following Certifications: (i) Debarment certification shall be provided by a) the SFA providing the page from The System for Award Management and maintaining such record with other supporting documentation to demonstrate that the SFA had referenced The System for Award Management; or b) that by signing this Agreement that the FSMC certifies that neither it nor any principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the Contract by any federal department or agency or by the State of Texas; or c) submitting the TDA Certification Regarding Debarment, Suspension, Ineligibility and Voluntary

Exclusion for Covered Contracts form; and (ii) Anti-collusion Affidavit, which is attached to this RFP as Exhibit J and fully incorporated herein; (iii) Certification Regarding Lobbying, which is attached to this RFP as Exhibit K and fully incorporated herein; and (iv) Standard Form-LLL, Disclosure of Lobbying Activities, when applicable, which is attached to this RFP as Exhibit L and fully incorporated herein.

**P. Miscellaneous**

1. Emergency Notifications.
  - a. The SFA shall notify the FSMC of any interruption in utility service of which it has knowledge, delays or emergency situations. Notification will be provided to:  
  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Telephone number: \_\_\_\_\_  
Alternate telephone number: \_\_\_\_\_

2. Governing Law. The Contract is governed by and shall be construed in accordance with Texas and federal law.

3. Headings. All headings contained in the Contract are for convenience of reference only, do not form a part of the Contract, and shall not affect in any way the meaning or interpretation of the Contract.

4. Incorporation/Amendments. This Request for Proposal and any subsequent contract constitute the entire agreement between the parties with relation to the transaction contemplated hereby. In the event of a conflict between or among any of the terms of the documents that make up the contract, such conflicts shall be resolved by referring to the documents in the following order of priority: (i) final written agreement; (ii) SFA’s Request for Proposal including all addenda and attachments; and (iii) FSMC’s Proposal. No modification or amendment to the Contract shall become valid unless it is made in writing, signed by the parties, and approved by TDA.

5. **INDEMNITY. EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THE CONTRACT, FSMC SHALL DEFEND, INDEMNIFY, AND HOLD SFA HARMLESS FROM AND AGAINST ALL CLAIMS, LIABILITY, LOSS, AND EXPENSES, INCLUDING REASONABLE COLLECTION EXPENSES, ATTORNEYS’ FEES, AND COURT COSTS THAT MAY ARISE BECAUSE OF THE ACTIONS OF FSMC, ITS AGENTS OR EMPLOYEES IN THE PERFORMANCE OF ITS OBLIGATIONS UNDER THE CONTRACT, EXCEPT TO THE EXTENT ANY SUCH CLAIMS OR ACTIONS RESULT FROM THE NEGLIGENCE OF SFA, ITS EMPLOYEES OR AGENTS. THIS CLAUSE SHALL SURVIVE TERMINATION OR EXPIRATION OF THE CONTRACT.**

6. Nondiscrimination. Both the SFA and FSMC agree that no child who participates in the NSLP, SBP, SMP, ASCP, CACFP, SSO, or SFSP will be discriminated against based on race, color, national origin, sex, age, or disability.

7. Notices. All notices, consents, waivers, or other communications which are required or permitted hereunder, except those required under Emergency Notification herein above, shall be sufficient if given in writing and delivered personally, or by sending a copy thereof by first class or express mail, postage prepaid, courier service, charges prepaid or by facsimile transmission (followed by the original) to the address (or to the facsimile or telephone number), as follows (or to such other addressee or address as shall be set forth in a notice given in the same manner):

To SFA: Eddie Ashley, Attn. Purchasing, 235 Johns Rd, Boerne, TX 78006

To FSMC: \_\_\_\_\_

Copy: Mark Stahl, Attn. Operations, 235 Johns Rd, Boerne, TX 78006

If such notice is sent by mail or courier service, it shall be deemed to have been given to the person entitled thereto when deposited in the United States mail or courier service for delivery to that person or, in the case of a facsimile transmission, when received.

8. Severability. If one or more provisions of the contract or the application of any provision to either party or circumstance is held invalid, unenforceable, or illegal in any respect, the remainder of the Contract and the application of the provision to other parties or circumstances shall remain valid and in full force and effect.
9. Silence, absence, or omission. Any silence, absence, or omission from the Contract specifications concerning any point shall be regarded as meaning that only the best commercial practices are to prevail and that only materials (e.g., food, supplies, etc.) and workmanship of a quality that would normally be specified by the SFA are to be used.
10. Subcontract/Assignment. No provision of the Contract shall be assigned or subcontracted without the prior written consent of the SFA, except that the FSMC may, after notice to the SFA, assign the Contract in its entirety to an affiliated company or wholly owned subsidiary without prior written consent and without being released from any of its responsibilities hereunder.
11. Waiver. The failure of the FSMC or SFA to exercise any right or remedy available under the Contract upon the other party's breach of the terms, covenants, or conditions of the Contract or the failure to demand prompt performance of any obligation under the Contract shall not be deemed a waiver of such right or remedy; of the requirement of punctual performance; or any subsequent breach or default on the part of the other party.

**AGREEMENT**

Offeror certifies that the FSMC shall operate the SFA's school food service in accordance with all applicable state and federal regulations.

Offeror certifies that all terms and conditions within the Proposal shall be considered a part of the Contract as if incorporated herein.

The Contract shall be in effect for one year and may be renewed by mutual agreement for four additional one-year periods. IN WITNESS WHEREOF, the parties hereto have caused the Contract to be signed by their duly authorized representatives.

ATTEST:

SCHOOL FOOD AUTHORITY:

\_\_\_\_\_  
Name of SFA

\_\_\_\_\_  
Signature of Authorized Representative  
(SFA cannot sign until approved by TDA) 7 CFR  
**§210.19(a)(5)**

\_\_\_\_\_  
Typed Name of Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date Signed

ATTEST:

FOOD SERVICE MANAGEMENT COMPANY:

\_\_\_\_\_  
Name of FSMC

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Typed Name of Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date Signed

### Exhibit A: Site Information-Services Required

If your School District has more than 20 Sites, use Exhibit A Supplement here. All sites must be recorded.

Site/ School	Grades Served	Meal Prep Type SP=Self- prep SA=Satellite	Serving Times for Breakfast and Lunch	Lunch (NSLP)	Breakfast (SBP)	Adult À la carte Extra Sales	Offer v s. Serve (select by campus)	ASCP Snacks (NSLP)	Seamless Summer (SSO)	Summer Feeding (SFSP)	At-Risk Snacks	CACFP Traditional B L		Catering	Concessions	Other
Boerne High School	9-12	SP	8:00-8:35 11:50-2:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Champion High School	9-12	SP	8:00-8:35 11:50-2:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Boerne Middle School North	6-8	SP	8:00-8:35 11:50-2:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Boerne Middle School South	6-8	SP	8:00-8:35 11:50-2:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Yoss Middle School	6-8	SP	8:00-8:35 11:50-2:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Curington ES	K-5	SP	7:00-7:35 10:30-12:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Fabra ES	K-5	SP	7:00-7:35 10:30-12:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Fair Oaks Ranch ES	K-5	SP	7:00-7:35 10:45-1:00	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Kendall ES	K-5	SP	7:00-7:35 10:30-12:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Chibolo Creek ES	K-5	SP	7:00-7:35 10:30-12:30	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		

\*At Risk Meals could include one of the following meal services: breakfast, lunch or supper.

### Exhibit A: Site Information-Services Required

If your School District has more than 20 Sites, use Exhibit A Supplement. All sites must be recorded.

Site/School	Grades Served	Meal Prep Type	Serving Times for Breakfast and Lunch	Lunch (NSLP)	Breakfast (SBP)	À la carte Extra Sales	Offer v.s. Serve (select by campus)	ASCP Snacks (NSLP)	Seamless Summer (SSO)	Summer Feeding (SFSF)	CACFP			Catering	Concessions	Other
		SA=Satellite									At-Risk Snacks	At-Risk Meals*	Traditional B	L		
Van Raub ES	K-5	SP	7:00-7:35 10:30-12:30	X	X	X	X								X	
Herff ES	K-5	SP	7:00-7:35 10:30-12:30	X	X	X	X								X	
Wilson ES	K-5	SP	7:00-7:35 10:30-12:30	X	X	X	X								X	
Boerne Academy/DAEP	1-12	SA	8:00-8:30 12:00-1:00	X	X	X	X								X	
		Select														
		Select														
		Select														
		Select														
		Select														
		Select														

\*At Risk Meals could include one of the following meal services: breakfast, lunch or supper.

## Exhibit B: Budget

**Projected Revenue:** Based on 172 (Number) days of meal service in the School Year 2024-2025 and using 2023-2024 reimbursement rates the SFA shall multiply the rates by the actual meals served from School Year 2022-2023.

### Consolidated Food Service Budget School Year 2024-2025

**Revenue:**

Local

Student Breakfast Sales Revenue	\$103,224.00
Student Lunch Sales Revenue	\$712,019.50
Adult & À la carte Sales Revenue	\$839,630.00
Catering & Other Non-Program Revenue	\$50,000.00
<b>Total Sales</b>	<b>\$1,704,873.50</b>

Reimbursement

School Breakfast Program	\$168,690.80
National School Lunch Program	\$2,132,181.07
After-school/At-Risk Snack Program	
At-Risk CACFP Meals Program	
State Matching Reimbursement	
Other Federal/State Reimbursement	
<b>Total Reimbursement</b>	<b>\$2,300,871.87</b>

**Total Revenue: (Total Sales + Total Reimbursement)** **\$4,005,745.37**

**Expenses:**

**Projected Total Expenses** **\$4,005,745.37**

**Estimated Budget Projection:**

**Total Revenue (Sales + Reimbursement)-Expenses** **\$0.00**

**USDA Foods Entitlement Allocation Estimate:** **\$187,915.00**

SFA Contact for Budget Completion: Name: Vlada Buck Phone: (830) 357-2166

## Exhibit C: Charts

The charts outlined have been supplied by the SFA to assist the FSMC with assessing the operational requirements required to fulfill the contract needs resulting from this RFP.

Chart 1: Projected Enrollment Chart (By Campus)–Projected new campuses and dates of the anticipated opening must be included.

Chart 2:

a: Staffing Chart (Identify whether each position is SFA or FSMC personnel)

A-Cafeteria Staff (Elementary)

B-Cafeteria Staff (Secondary)

C-Central Office Staff

b: Labor Transitions (if applicable)

1) Identify SFA position within the staffing chart above with a (T) for the SFA position that will transition the base year of the contract

2) Identify the SFA position within the staffing chart above with a (TA) if transition will be through attrition with the methodology provided in Exhibit E

Chart 3: Participation Data for the prior year by program and eligibility category: free, reduced-price, and paid, number of reimbursable meals served annually, and the average daily participation (ADP) by individual school.

Chart 4: Chart stating Current District Meal Prices.

Chart 5: Copies of Reimbursement Claims for Current and Prior School Year(s). Only submit TX-UNPS Claim Year Summary Report.

Chart 6: Chart identifying:

(1) Each FSMC position that will be shared with other SFA;

(2) The SFA with whom FSMC employees will be shared; and

(3) The percentage of time FSMC employees will work at each SFA.

Chart 7: School Calendar for 2024-2025. If SFA does not have an approved school calendar, the projected calendar may be provided. Please indicate on the calendar if the SFA is operating as a five-day or a four-day week.



# CHART 1

## Projected Enrollment October 2024 - Moderate Growth Scenario Summary

Elementary	EE	PK	KG	1	2	3	4	5	Total
Cibolo Creek	8	14	72	75	68	65	68	81	451
Curington	4	29	88	88	93	132	98	104	636
Fabra	14	37	108	100	114	104	111	124	712
Fair Oaks Ranch	22	21	115	112	143	125	128	163	829
Herff	5	24	92	97	100	99	100	120	637
Kendall	11	26	133	137	159	145	137	146	894
Van Raub	15	28	122	124	138	153	138	147	865
<b>Total</b>	<b>79</b>	<b>179</b>	<b>730</b>	<b>733</b>	<b>815</b>	<b>823</b>	<b>780</b>	<b>885</b>	<b>5,024</b>

Middle School	6th	7th	8th	Total
Boerne North	284	304	273	861
Boerne South	292	349	282	923
Voss	223	269	265	757
<b>Total</b>	<b>799</b>	<b>922</b>	<b>820</b>	<b>2,541</b>

High School	9th	10th	11th	12th	Total
Boerne	340	396	368	358	1,462
Champion	581	574	521	466	2,142
<b>Total</b>	<b>921</b>	<b>970</b>	<b>889</b>	<b>824</b>	<b>3,604</b>

**Viola Wilson ES** will open for the 2024-2025 School Year with a projected opening enrollment of 600 students.

**Boerne Academy/DAEP:** Students from Boerne High School and Champion High School can apply to attend the Boerne Academy. The average enrollment at the Boerne Academy is approximately 60 students. Every student is still assigned to their home campus for enrollment purposes. The Boerne Academy does not have its own campus identification number.

DAEP enrollment varies depending on discipline issues resulting in an alternative school placement. Students are still enrolled at their home campus while attending DAEP.

Meals for Boerne Academy and DAEP students are prepared at Boerne Middle School North and transported to the Boerne Academy/DAEP.

# CHART 2

# Child Nutrition Staffing 23-24 SY

Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Boerne High School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	3	8	X	
Cafeteria Staff	3	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Champion High School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	6	8	X	
Cafeteria Staff	1	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Boerne Middle School North</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	3	8	X	
Cafeteria Staff	2	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Boerne Middle School South</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	3	8	X	
Cafeteria Staff	2	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Voss Middle School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	2	8	X	
Cafeteria Staff	3	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Curington Elementary School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	2	8	X	
Cafeteria Staff	1	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Fabra Elementary School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	2	8	X	
Cafeteria Staff	1	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Fair Oaks Elementary School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	2	8	X	
Cafeteria Staff	1	6	X	
Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Kendall Elementary School</b>				
Cafeteria Manager	1	8	X	

Cafeteria Staff	2	8	X	
Cafeteria Staff	1	6	X	
<b>Campus</b>	<b>Number of Positions</b>	<b>Daily Hours</b>	<b>SFA</b>	<b>FSMC</b>
<b>Cibolo Creek Elementary School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	2	8	X	
Cafeteria Staff	1	6	X	
<b>Campus</b>	<b>Number of Positions</b>	<b>Daily Hours</b>	<b>SFA</b>	<b>FSMC</b>
<b>Van Raub Elementary School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	2	8	X	
Cafeteria Staff	1	6	X	
<b>Campus</b>	<b>Number of Positions</b>	<b>Daily Hours</b>	<b>SFA</b>	<b>FSMC</b>
<b>Herff Elementary School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	2	8	X	
Cafeteria Staff	1	6	X	
<b>Campus</b>	<b>Number of Positions</b>	<b>Daily Hours</b>	<b>SFA</b>	<b>FSMC</b>
<b>Boerne Academy/DAEP</b>	1	8	X	

Meals for Boerne Academy/DAEP are prepared at Boerne Middle School North.

Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Central Office Staff</b>				
Child Nutrition Liaison	1	8	X	
Clerical Support	1	8	X	
Food Service Director	1	8		X
Chef	1	8		X
Dietitian	1	8		X

New Elementary School- projected to open for SY 2024-25- Projected Enrollment - 600

Campus	Number of Positions	Daily Hours	SFA	FSMC
<b>Future Elementary School</b>				
Cafeteria Manager	1	8	X	
Cafeteria Staff	3	8	X	
Cafeteria Staff	1	6	X	

# CHART 3

BOERNE ISD

SCH343--29

RANGE SUMMARY REPORT FOR: 08-01-2023 THRU 01-09-2024

01-10-2024

BOERNE ISD

ESTIMATED PERCENT ATTENDANCE - 00%

13:05

SCHL	SCHOOL LUNCH PROGRAM							ACCUCLAIM TESTS				SCHOOL BREAKFAST PROGRAM					
	S T U D E N T				ADULTS			APPROVED %		APPROVED %		S T U D E N T				ADULTS	
	REG-A	RED-A	FREE-A	TOTAL	SNACK	PAID	FREE	FREE	FREE	RED	RED	REG-A	RED-A	FREE-A	TOTAL	FREE	PAID
0001	18218	2078	10411	30707	0	42	300	23132	45%	3876	54%	1304	276	1826	3406	0	1
0002	31536	1792	9108	42436	0	50	1	20453	45%	3833	47%	1981	193	1184	3358	0	1
0041	14352	1792	11727	27871	0	232	275	16737	70%	2710	66%	1513	246	2601	4360	161	53
0042	19275	1215	8275	28765	0	17	54	13935	59%	2138	57%	1675	214	1277	3166	95	0
0043	17877	583	3538	21998	0	8	53	6351	56%	1098	53%	1245	33	435	1713	26	0
0101	11650	2315	10192	24157	0	8	1	15093	68%	3478	67%	2088	691	4559	7338	0	1
0102	14649	1566	14594	30809	0	192	5	19748	74%	3116	50%	1837	375	3101	5313	47	9
0103	19306	607	4100	24013	0	23	32	6519	63%	1157	52%	1891	41	1294	3226	6	0
0104	15930	1042	9241	26213	0	20	4	15003	62%	1821	57%	2517	373	2794	5684	2	0
0105	9455	802	3680	13937	0	25	165	7225	51%	1481	54%	1442	179	1261	2882	67	0
0106	23186	639	4733	28558	0	178	220	7658	62%	1076	59%	3751	87	1604	5442	181	0
0107	15849	569	6737	23155	0	72	6	9604	70%	1000	57%	2306	231	3001	5538	2	3
0800	0	0	0	0	0	0	0	0	0%	0	0%	0	0	0	0	0	0
TOTAL	211283	15000	96336	322619	0	867	1116	161458	60%	26784	56%	23550	2939	24937	51426	587	68

SCHL	-- B R E A K F A S T I N C O M E --			----- L U N C H I N C O M E -----				CASH RECEIVED	TOTAL SALES	FUND NET CHG	BANK DEPOSIT	CASH OVER	
	STUDENT	ADULT	OTHER	TOTAL	STUDENT	ADULT	OTHER						TOTAL
0001	2474.80	3.50	3331.00	5809.30	56308.30	199.50	45521.55	102029.35	16379.46	107838.65	91459.19-	16377.16	2.30-
0002	3367.80	3.50	3802.00	7173.30	92629.20	237.50	88497.35	181364.05	20672.78	188537.35	167864.57-	20733.82	61.04
0041	2507.70	185.50	2443.75	5136.95	45549.35	1102.00	32751.95	79403.30	14519.63	84540.25	70020.62-	14533.28	13.65
0042	3088.90	0.00	266.00	3354.90	57574.40	80.75	51644.25	109299.40	9365.85	112654.30	103288.45-	9337.41	28.44-
0043	2596.70	0.00	1333.25	3929.95	58215.20	38.00	51842.00	110095.20	7653.04	114025.15	106372.11-	7653.04	.00
0101	4128.50	3.50	319.00	4451.00	35323.15	38.00	8591.00	43952.15	7318.95	48403.15	41084.20-	7320.90	1.95
0102	3959.70	31.50	290.00	4281.20	44740.60	912.00	31466.25	77118.85	15789.41	81400.05	65610.64-	15807.41	18.00
0103	4084.80	0.00	160.50	4245.30	61510.60	109.25	20764.75	82384.60	1347.00	86629.90	85282.90-	1347.00	.00
0104	4512.60	0.00	397.25	4909.85	46538.30	95.00	4365.50	50998.80	3742.97	55908.65	52165.68-	3815.87	72.90
0105	3068.20	0.00	227.00	3295.20	29496.20	118.75	12669.25	42284.20	3344.15	45579.40	42235.25-	3344.15	.00
0106	8091.40	0.00	1246.00	9337.40	72690.75	845.50	29182.50	102718.75	8049.45	112056.15	104006.70-	8067.20	17.75
0107	4011.20	10.50	1430.25	5451.95	47739.85	342.00	30962.65	79044.50	8664.82	84496.45	75831.63-	8664.82	.00
0800	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	.00
TOTAL	45892.30	238.00	15246.00	61376.30	648315.90	4118.25	408259.00	60693.15	116847.51	1122069.45	1005221.94-	117002.06	154.55

Campus Code

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800 - Boerne Academy, participation is included in the home campus of the student.

SCHL	SCHOOL LUNCH PROGRAM							ACCUCLAIM TESTS				SCHOOL BREAKFAST PROGRAM							
	S T U D E N T				ADULTS			APPROVED %		APPROVED %		S T U D E N T			ADULTS				
	REG-A	RED-A	FREE-A	TOTAL	SNACK	PAID	FREE	FREE	FREE	RED	RED	RED	RED	REG-A	RED-A	FREE-A	TOTAL	FREE	PAID
===== AVERAGE =====																			
0001	217	25	124	366	0	1	4	351	35%	58	43%	16	3	22	41	0	0		
0002	375	21	108	504	0	1	0	309	35%	58	36%	24	2	14	40	0	0		
0041	171	21	140	332	0	3	3	253	55%	42	50%	18	3	31	52	2	1		
0042	229	14	99	342	0	0	1	212	47%	32	44%	20	3	15	38	1	0		
0043	213	7	42	262	0	0	1	97	43%	16	44%	15	0	5	20	0	0		
0101	139	28	121	288	0	0	0	231	52%	52	54%	25	8	54	87	0	0		
0102	174	19	174	367	0	2	0	299	58%	47	40%	22	4	37	63	1	0		
0103	230	7	49	286	0	0	0	99	49%	17	41%	23	0	15	38	0	0		
0104	192	13	111	316	0	0	0	228	49%	27	48%	30	4	33	67	0	0		
0105	113	10	44	167	0	0	2	110	40%	23	43%	17	2	15	34	1	0		
0106	276	8	56	340	0	2	3	117	48%	16	50%	45	1	19	65	2	0		
0107	189	7	80	276	0	1	0	146	55%	15	47%	27	3	36	66	0	0		
0800	0	0	0	0	0	0	0	0	0%	0	0%	0	0	0	0	0	0		
TOTAL	2518	180	1148	3846	0	10	14	2452	47%	403	45%	282	33	296	612	7	1		

SCHL	-- B R E A K F A S T I N C O M E --				----- L U N C H I N C O M E -----				CASH RECEIVED	TOTAL SALES	FUND NET CHG	BANK DEPOSIT	CASH OVER
	STUDENT	ADULT	OTHER	TOTAL	STUDENT	ADULT	OTHER	TOTAL					
===== AVERAGE =====													
0001	29.46	0.04	39.65	69.16	670.34	2.38	541.92	1214.64	194.99	1283.79	1088.80-	194.97	.03-
0002	40.58	0.04	45.81	86.43	1102.73	2.83	1053.54	2159.10	246.10	2244.49	1998.39-	246.83	.73
0041	29.85	2.21	29.09	61.15	542.25	13.12	389.90	945.28	172.85	1006.43	833.58-	173.02	.16
0042	36.77	0.00	3.17	39.94	685.41	0.96	614.81	1301.18	111.50	1341.12	1229.62-	111.16	.34-
0043	30.91	0.00	15.87	46.79	693.04	0.45	617.17	1310.66	91.11	1357.44	1266.33-	91.11	.00
0101	49.15	0.04	3.80	52.99	420.51	0.45	102.27	523.24	87.13	576.23	489.10-	87.15	.02
0102	47.14	0.38	3.45	50.97	532.63	10.86	374.60	918.08	187.97	969.05	781.08-	188.18	.21
0103	48.63	0.00	1.91	50.54	732.27	1.30	247.20	980.77	16.04	1031.31	1015.27-	16.04	.00
0104	53.72	0.00	4.73	58.45	560.70	1.14	52.60	614.44	44.56	665.58	621.02-	45.43	.87
0105	36.53	0.00	2.70	39.23	351.15	1.41	150.82	503.38	39.81	542.61	502.80-	39.81	.00
0106	96.33	0.00	14.83	111.16	865.37	10.07	347.41	1222.84	95.83	1334.00	1238.18-	96.04	.21
0107	47.75	0.13	17.03	64.90	568.33	4.07	368.60	941.01	103.15	1005.91	902.76-	103.15	.00
0800	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	.00
TOTAL	546.82	2.84	182.04	731.71	7724.73	49.04	4860.84	12634.62	1391.04	13357.96	11966.93-	1392.89	1.83

\* Lunch Days- Breakfast Days- Snack Days-

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MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

BOERNE HIGH SCHOOL

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	3052	216	1956	5224	28	72	158	32	266	456	0	17159.65	9926.60	27086.
SEP	21	4162	315	2545	7022	28	116	337	33	486	856	0	23380.45	13413.58	36794.
OCT	18	3727	223	2088	6038	31	113	304	25	351	680	1	20752.90	10929.71	31682.
NOV	17	3664	246	2041	5951	32	97	266	40	380	686	0	19235.00	10874.17	30109.
DEC	11	1983	170	1147	3300	12	55	172	33	248	453	1	9924.60	6277.70	16202.
JAN	14	2896	218	1677	4791	24	79	162	31	298	491	0	15703.50	8889.76	24593.
FEB	16	3067	230	1797	5094	23	89	165	36	408	609	0	16947.35	9675.18	26622.
MAR	17	3088	215	1933	5236	15	98	168	34	405	607	0	16885.35	10133.07	27018.
APR	18	3220	228	2026	5474	10	101	194	48	479	721	0	18523.90	10756.43	29280.
MAY	19	2818	202	1735	4755	6	76	221	37	491	749	0	15974.80	9429.76	25404.
TOTAL	167	31677	2263	18945	52885	209	896	2147	349	3812	6308	2	174487.50	100305.96	274793.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

BOERNE - SAMUEL V CHAMPION HS

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	5218	269	1325	6812	9	13	318	20	171	509	33	32300.60	8504.79	40805.
SEP	21	7286	392	1828	9506	22	19	651	60	283	994	37	43185.90	12056.46	55242.
OCT	18	6615	271	1498	8384	16	47	607	47	265	919	27	36210.90	10069.12	46280.
NOV	17	6091	261	1388	7740	16	17	599	49	302	950	30	30814.00	9479.03	40293.
DEC	11	3122	117	776	4015	9	0	357	30	208	595	5	14716.30	5173.00	19889.
JAN	14	4784	178	1164	6126	15	0	501	38	250	789	0	26900.95	7665.03	34565.
FEB	16	5542	202	1314	7058	32	1	477	48	316	841	0	29246.40	8761.61	38008.
MAR	17	5203	181	1288	6672	25	0	532	28	284	844	0	28316.70	8374.03	36690.
APR	18	5801	240	1380	7421	16	1	587	74	354	1015	0	32340.10	9397.69	41737.
MAY	19	5511	211	1345	7067	9	0	647	54	370	1071	0	29717.95	9066.69	38784.
TOTAL	167	55173	2322	13306	70801	169	98	5276	448	2803	8527	132	303749.80	88547.45	392297.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

BOERNE MIDDLE SCHOOL-NORTH

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	17	2775	261	2097	5133	28	98	270	61	388	719	79	17012.90	10811.77	27824.
SEP	21	3920	376	2993	7289	37	115	543	99	708	1350	88	23567.30	15801.65	39368.
OCT	18	3755	293	2415	6463	53	92	548	77	560	1185	64	21191.25	12973.37	34164.
NOV	17	3418	313	2196	5927	55	85	560	63	607	1230	59	19968.20	12154.73	32122.
DEC	11	2158	206	1426	3790	33	20	345	46	397	788	29	11749.90	7884.08	19633.
JAN	14	2686	241	1832	4759	41	56	421	55	517	993	58	16370.40	10013.28	26383.
FEB	16	3003	258	2011	5272	54	40	492	62	500	1054	47	16734.70	10872.33	27607.
MAR	17	3078	276	2093	5447	48	80	563	61	513	1137	73	17412.10	11317.00	28729.
APR	18	3284	334	2280	5898	68	88	563	110	578	1251	92	18787.45	12504.05	31291.
MAY	19	3366	319	2337	6022	45	115	521	90	614	1225	112	17938.70	12724.81	30663.
TOTAL	168	31443	2877	21680	56000	462	789	4826	724	5382	10932	701	180732.90	117057.07	297789.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

BOERNE MIDDLE SCHOOL-S

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	3438	268	1369	5075	0	39	164	22	202	388	52	18949.65	7931.57	26881.
SEP	21	4798	385	1856	7039	1	62	322	62	472	856	81	25710.90	11359.73	37070.
OCT	18	4515	288	1575	6378	3	51	281	42	331	654	65	23469.20	9545.03	33014.
NOV	17	4084	271	1472	5827	1	23	230	33	341	604	55	20244.95	8911.05	29156.
DEC	11	2956	197	1004	4157	1	14	142	13	178	333	36	11386.50	6061.68	17448.
JAN	14	3234	228	1172	4634	0	26	179	20	237	436	54	17739.60	7048.44	24788.
FEB	16	3988	286	1458	5732	0	47	208	34	287	529	58	21415.35	8756.49	30171.
MAR	17	3619	292	1485	5396	0	32	233	52	337	622	46	20089.60	8859.01	28948.
APR	18	4135	329	1745	6209	0	36	248	33	406	687	63	22408.40	10277.89	32686.
MAY	19	4136	331	1718	6185	0	14	286	35	409	730	51	23647.05	10206.05	33853.
JUN	17	623	98	496	1217	0	0	202	54	218	474	0	35.00	3024.38	3059.
TOTAL	184	39526	2973	15350	57849	6	344	2495	400	3418	6313	561	205096.20	91981.32	297077.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

CAPTAIN MARK TYLER VOSS MS

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	3050	77	638	3765	10	23	205	0	46	251	18	18757.15	4075.42	22832.
SEP	21	4174	100	887	5161	10	20	300	2	94	396	28	26483.50	5682.11	32165.
OCT	18	3719	103	777	4599	18	22	172	0	85	257	27	25862.85	5027.39	30890.
NOV	17	3506	103	785	4394	24	19	168	0	73	241	21	23013.00	4942.81	27955.
DEC	11	2274	54	499	2827	15	9	87	5	39	131	12	12562.05	3110.06	15672.
JAN	14	2760	69	634	3463	9	17	131	1	64	196	15	19171.75	3924.77	23096.
FEB	16	2988	73	750	3811	14	16	164	3	115	282	20	21402.65	4581.23	25983.
MAR	17	3158	87	738	3983	13	37	206	4	126	336	21	22293.55	4691.69	26985.
APR	18	3376	100	797	4273	4	49	275	4	128	407	37	23813.00	5073.32	28886.
MAY	19	3449	106	832	4387	9	38	235	1	146	382	41	23062.80	5271.76	28334.
TOTAL	167	32454	872	7337	40663	126	250	1943	20	916	2879	240	216422.30	46380.56	262802.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

CURINGTON ELEMENTARY

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	2031	287	1839	4157	11	0	330	101	695	1126	0	8429.75	10314.92	18744.
SEP	21	2980	399	2684	6063	14	0	426	114	1046	1586	7	13776.50	14983.17	28759.
OCT	18	2572	307	2273	5152	8	0	358	81	946	1385	12	10821.00	12697.87	23518.
NOV	17	2637	337	2265	5239	4	2	373	82	812	1267	7	11536.75	12537.87	24074.
DEC	11	1839	225	1491	3555	9	0	190	59	502	751	4	6785.05	8233.23	15018.
JAN	14	2259	287	1913	4459	1	0	262	84	680	1026	4	9216.50	10606.32	19822.
FEB	16	2528	325	2188	5041	4	0	323	95	736	1154	4	9918.45	12020.41	21938.
MAR	17	2700	368	2356	5424	1	0	342	112	899	1353	4	11050.05	13218.25	24268.
APR	18	2962	397	2561	5920	4	0	413	133	854	1400	6	11808.85	14159.36	25968.
MAY	19	3062	398	2633	6093	3	0	452	155	911	1518	0	10919.85	14635.15	25555.
TOTAL	167	25570	3330	22203	51103	59	2	3469	1016	8081	12566	48	104262.75	123406.55	227669.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

FABRA ELEMENTARY

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	2091	360	2308	4759	38	2	434	50	622	1106	2	12430.10	12137.92	24568.
SEP	21	3177	585	3378	7140	67	7	529	65	928	1522	3	18408.55	17993.61	36402.
OCT	18	3014	523	2897	6434	42	6	437	45	710	1192	5	15582.85	15431.34	31014.
NOV	17	2852	478	2749	6079	63	1	422	38	702	1162	1	15417.45	14629.01	30046.
DEC	11	1944	302	1851	4097	32	0	267	21	491	779	1	8993.20	9816.82	18810.
JAN	14	2354	358	2385	5097	32	0	374	30	606	1010	0	12721.10	12444.21	25165.
FEB	16	2702	430	2789	5921	29	2	383	26	639	1048	0	14195.95	14398.35	28594.
MAR	17	2848	384	2898	6130	46	0	330	18	681	1029	1	14736.00	14764.95	29500.
APR	18	3130	396	3268	6794	50	0	402	29	789	1220	9	16631.90	16558.34	33190.
MAY	19	3313	380	3378	7071	41	1	422	24	723	1169	10	16678.90	16860.45	33539.
TOTAL	167	27425	4196	27901	59522	440	19	4000	346	6891	11237	32	145796.00	145035.00	290831.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

FAIR OAKS RANCH ELEMENTARY

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	3201	102	586	3889	0	35	286	48	288	622	31	11465.55	4611.76	16077.
SEP	21	4859	139	910	5908	0	53	394	69	376	839	45	18561.60	6883.92	25445.
OCT	18	4307	90	772	5169	0	63	339	43	304	686	42	17206.15	5770.76	22976.
NOV	17	4277	66	867	5210	2	46	300	17	367	684	37	16457.00	6100.41	22557.
DEC	11	2833	41	563	3437	0	44	179	11	203	393	27	11021.35	3903.73	14925.
JAN	14	3533	40	676	4249	0	44	257	12	228	497	36	12824.30	4692.55	17516.
FEB	16	4181	46	782	5009	0	41	261	9	259	529	42	16833.40	5437.45	22270.
MAR	17	4529	55	902	5486	0	21	332	3	230	565	39	18891.85	6017.46	24909.
APR	18	4723	59	994	5776	0	11	404	8	283	695	44	19625.90	6591.94	26217.
MAY	19	4727	69	1050	5846	0	16	389	3	282	674	29	18987.75	6820.53	25808.
JUN	1	0	0	0	0	0	0	4	3	10	17	4	.00	26.03	26.
TOTAL	168	41170	707	8102	49979	2	374	3145	226	2830	6201	376	161874.85	56856.54	218731.



MONTHLY ANALYSIS SUMMARY  
 NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

MONTHLY RECORD

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

KENDALL ELEMENTARY

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	2357	134	1440	3931	1	0	417	78	331	826	0	9390.85	7727.30	17118.
SEP	21	3842	232	2130	6204	6	0	714	113	587	1414	0	16374.50	11911.82	28286.
OCT	18	3689	215	1942	5846	1	0	695	98	495	1288	0	14584.90	10877.15	25462.
NOV	17	3482	239	1822	5543	0	0	634	109	495	1238	0	13144.30	10420.77	23565.
DEC	11	2385	157	1179	3721	1	0	381	82	281	744	1	8880.30	6738.42	15618.
JAN	14	2833	196	1428	4457	0	0	518	119	375	1012	0	11579.05	8277.40	19856.
FEB	16	3344	208	1684	5236	0	0	521	112	448	1081	0	12239.70	9619.97	21859.
MAR	17	3840	224	1828	5892	0	5	647	111	473	1231	0	14914.05	10507.85	25421.
APR	18	4020	232	2093	6345	0	0	672	164	608	1444	0	15613.45	11961.25	27574.
MAY	19	3772	199	2066	6037	30	11	652	164	660	1476	1	14080.75	11742.33	25823.
JUN	16	803	101	784	1688	0	60	491	49	372	912	53	.00	4574.61	4574.
TOTAL	183	34367	2137	18396	54900	39	76	6342	1199	5125	12666	55	130801.85	104358.87	235160.

MONTHLY RECORD

MONTHLY ANALYSIS SUMMARY  
NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

CIBOLO CREEK ELEMENTARY

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM					ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL					
AUG	16	1627	200	730	2557	3	23	274	99	322	695	23	7002.30	4962.33	11964.	
SEP	21	2704	273	1173	4150	5	33	405	95	508	1008	33	12514.50	7713.12	20227.	
OCT	18	2438	178	1035	3651	8	19	309	63	431	803	15	10498.55	6533.50	17032.	
NOV	17	2377	158	922	3457	28	33	323	57	380	760	28	10088.85	5913.92	16002.	
DEC	11	1629	117	586	2332	9	18	207	40	247	494	14	6762.80	3881.27	10644.	
JAN	14	1959	111	748	2818	1	18	257	38	369	664	20	8767.10	4857.65	13624.	
FEB	16	2281	147	887	3315	2	15	282	53	384	719	16	9729.40	5694.09	15423.	
MAR	17	2441	163	942	3546	5	13	326	67	434	827	20	10305.55	6156.12	16461.	
APR	18	2643	185	1017	3845	4	36	348	70	434	852	19	11050.10	6606.24	17656.	
MAY	19	2730	183	990	3903	1	31	362	73	456	891	16	11007.45	6588.38	17595.	
TOTAL	167	22829	1715	9030	33574	66	239	3093	655	3965	7713	204	97726.60	58906.62	156633.	

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

VAN RAUB ELEMENTARY SCHOOL

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	3662	86	833	4581	27	49	600	2	208	810	18	18458.60	5542.61	24001.
SEP	21	5728	126	1187	7041	39	52	874	5	341	1220	19	28036.00	8221.39	36257.
OCT	18	5268	113	966	6347	48	73	806	9	283	1098	33	25646.75	7030.55	32677.
NOV	17	5297	118	901	6316	54	64	901	9	255	1165	24	25645.20	6793.12	32438.
DEC	11	3677	88	577	4342	20	33	608	7	148	763	19	15720.45	4493.48	20213.
JAN	14	4340	145	734	5219	28	36	720	14	221	955	22	21204.80	5739.82	26944.
FEB	16	4937	170	889	5996	24	31	867	18	265	1150	16	23912.65	6793.83	30706.
MAR	17	5458	184	1000	6642	36	47	1046	22	305	1373	18	26039.60	7617.85	33657.
APR	18	5753	206	1055	7014	29	56	1004	26	366	1396	21	27697.35	8133.15	35830.
MAY	19	5815	217	1106	7138	23	46	1017	26	369	1412	16	26113.35	8396.25	34509.
TOTAL	167	49935	1453	9248	60636	328	487	8443	138	2761	11342	206	238474.75	68762.05	307236.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

HERFF ELEMENTARY

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	17	2551	96	1088	3735	0	1	456	14	529	999	0	13326.95	6665.33	19992.
SEP	21	3867	130	1519	5516	14	0	709	26	734	1469	1	21307.85	9446.28	30754.
OCT	18	3476	114	1300	4890	8	0	622	13	619	1254	0	18191.50	8134.94	26326.
NOV	17	3286	109	1206	4601	3	1	545	29	610	1184	0	17097.90	7671.45	24769.
DEC	11	2150	60	789	2999	5	0	292	13	377	682	0	9796.85	4906.53	14703.
JAN	14	2794	89	1110	3993	5	1	423	22	508	953	0	14118.75	6787.24	20905.
FEB	16	3228	100	1249	4577	8	2	464	37	507	1008	0	15734.35	7561.23	23295.
MAR	17	3602	79	1327	5008	8	2	531	36	525	1092	1	18598.00	7995.22	26593.
APR	18	3975	85	1439	5499	4	5	496	40	489	1025	0	19460.45	8513.83	27974.
MAY	19	3979	89	1461	5529	4	4	474	37	477	988	0	18318.85	8574.98	26893.
TOTAL	168	32908	951	12488	46347	59	16	5012	267	5375	10654	2	165951.45	76257.03	242208.

MONTHLY RECORD

MONTHLY ANALYSIS SUMMARY  
NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

TEST

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				ADULTS SERVED	INCOME	REIMBURSE	<NET>
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL				
AUG	16	3052	216	1956	5224	28	72	158	32	266	456	0	17159.65	9926.60	27086.
SEP	21	4162	315	2545	7022	28	116	337	33	486	856	0	23380.45	13413.58	36794.
OCT	18	3727	223	2088	6038	31	113	304	25	351	680	1	20752.90	10929.71	31682.
NOV	17	3664	246	2041	5951	32	97	266	40	380	686	0	19235.00	10874.17	30109.
DEC	11	1983	170	1147	3300	12	55	172	33	248	453	1	9924.60	6277.70	16202.
JAN	14	2896	218	1677	4791	24	79	162	31	298	491	0	15703.50	8889.76	24593.
FEB	16	3067	230	1797	5094	23	89	165	36	408	609	0	16947.35	9675.18	26622.
MAR	17	3088	215	1933	5236	15	98	168	34	405	607	0	16885.35	10133.07	27018.
APR	18	3220	228	2026	5474	10	101	194	48	479	721	0	18523.90	10756.43	29280.
MAY	19	2818	202	1735	4755	6	76	221	37	491	749	0	15974.80	9429.76	25404.
TOTAL	167	31677	2263	18945	52885	209	896	2147	349	3812	6308	2	174487.50	100305.96	274793.

MONTHLY ANALYSIS SUMMARY

MONTHLY RECORD

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

JANUARY 16, 2024

07-01-2022 THRU 06-30-2023

BOERNE ISD

DISTRICT TOTALS

DATE	SCHOOL LUNCH PROGRAM							SCHOOL BREAKFAST PROGRAM				DISTRICT TOTALS			
	DAYS	REG-A	RED-A	FREE-A	TOTAL	PAID	FREE	REG-A	RED-A	FREE-A	TOTAL	SERVED	INCOME	REIMBURSE	<NET>
AUG	17	35053	2356	16209	53618	155	355	3912	527	4068	8507	256	184684.05	103138.92	304982.
SEP	21	51497	3452	23090	78039	243	477	6204	743	6563	13510	342	271307.55	148880.42	443568.
OCT	18	47095	2718	19538	69351	236	486	5478	543	5380	11401	291	240018.80	125950.44	386722.
NOV	17	44971	2699	18614	66284	282	388	5321	526	5324	11171	262	222662.60	121302.51	363200.
DEC	11	28950	1734	11888	42572	146	193	3227	360	3319	6906	149	128299.35	76757.70	214981.
JAN	14	36432	2160	15473	54065	156	277	4205	464	4353	9022	209	186317.80	99836.23	301857.
FEB	16	41789	2475	17798	62062	190	284	4607	533	4864	10004	203	208310.35	113847.35	339105.
MAR	17	43564	2508	18790	64862	197	335	5256	548	5212	11016	223	219532.40	119785.57	356203.
APR	18	47022	2791	20655	70468	189	383	5606	739	5768	12113	291	237760.85	131289.92	387574.
MAY	19	46678	2704	20651	70033	171	352	5678	699	5908	12285	276	226448.20	129746.90	372169.
JUN	16	1426	199	1280	2905	0	60	697	106	600	1403	57	35.00	7625.02	7660.
TOTAL	168	424477	25796	183986	634259	1965	3590	50191	5788	51359	107338	2559	2125376.95	1178160.98	3478025.

# CHART 4

## **Boerne ISD Meal Prices- 2023-24 SY**

### **Breakfast Prices - All Grades**

Student- Full Price- \$2.30

Student - Reduced Price-\$0.30 (changed to Free as of September 1, 2023)

Adult Visitor Price - \$3.50

### **Lunch Prices - Elementary Schools**

Student- Full Price- \$3.30

Student - Reduced Price-\$0.40

Adult Visitor Price - \$4.75

### **Lunch Prices - Secondary Schools**

Student- Full Price- \$3.55

Student - Reduced Price-\$0.40

Adult Visitor Price - \$4.75



# CHART 5

**2023 - 2024 NSLP Claim Year Summary**

00688 Status: Active  
**BOERNE ISD**  
 DBA:  
 235 JOHNS RD.  
 BOERNE, TX 78006-2023  
 County District Code: 130-901  
 ESC: 20 TDA Region: 4

Claim Month	Adj Number	Claim Status	Date Received	Date Processed	Earned Amount
Jul 2023					\$0.00
Aug 2023	0	Processed	09/05/2023	09/05/2023	\$113,983.11
Sep 2023	0	Processed	10/05/2023	10/17/2023	\$150,758.36
Oct 2023	0	Processed	11/02/2023	11/16/2023	\$155,347.69
Nov 2023	0	Accepted	12/05/2023		\$136,431.99
Dec 2023					\$0.00
Jan 2024					\$0.00
Feb 2024					\$0.00
Mar 2024					\$0.00
Apr 2024					\$0.00
May 2024					\$0.00
Jun 2024					\$0.00
<b>Year to Date Totals</b>					<b>\$556,521.15</b>

**2022 - 2023 NSLP Claim Year Summary**

00688 Status: Active  
**BOERNE ISD**  
 DBA:  
 235 JOHNS RD.  
 BOERNE, TX 78006-2023  
 County District Code: 130-901  
 ESC: 20 TDA Region: 4

Claim Month	Adj Number	Claim Status	Date Received	Date Processed	Earned Amount
Jul 2022					\$0.00
Aug 2022	0	Processed	10/04/2022	10/06/2022	\$123,982.74
Sep 2022	0	Processed	10/04/2022	10/18/2022	\$180,545.92
Oct 2022	0	Processed	11/01/2022	11/08/2022	\$154,443.67
Nov 2022	0	Processed	12/01/2022	12/06/2022	\$148,224.26
Dec 2022	0	Processed	01/04/2023	01/17/2023	\$94,692.56
Jan 2023	0	Processed	02/03/2023	02/07/2023	\$121,860.40
Feb 2023	0	Processed	03/03/2023	03/07/2023	\$139,530.82
Mar 2023	0	Processed	04/03/2023	04/13/2023	\$146,787.45
Apr 2023	0	Processed	05/02/2023	05/04/2023	\$161,091.00
May 2023	0	Processed	05/31/2023	06/27/2023	\$160,737.66
Jun 2023	0	Processed	06/30/2023	07/25/2023	\$9,739.76
<b>Year to Date Totals</b>					<b>\$1,441,636.24</b>

# **CHART 6**

**This Section not applicable to Boerne ISD.**

# CHART 7



**BOERNE INDEPENDENT SCHOOL DISTRICT**

235 Johns Rd. • Boerne, Texas 78006 • (830) 357-2000

**DRAFT 2024-2025 SCHOOL CALENDAR**

August 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2024						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2024						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2024						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 2025						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

DATES TO REMEMBER	
TBA	New Teacher Orientation
TBA	Boerne U
August 1	First Day for Teachers
August 12	First Day for Students
May 22	Last Day for Students
May 23	Last Day for Teachers
May 22	Boerne High School Graduation
May 23	Champion High School Graduation

CLASS START/DISMISSAL TIMES	
<b>Elementary</b>	
7:35 AM - 3:00 PM	
7:35 AM - 11:35 AM Early Release	
<b>Secondary</b>	
8:30 AM - 4:00 PM	
8:30 AM - 12:35 PM Early Release	

HOLIDAYS & OBSERVANCES	
September 2	Labor Day
October 14	Columbus Day
November 28	Thanksgiving
December 25	Christmas
January 1	New Year's Day
January 2025 (usually first week of January)	Kendall County Stock Show
January 20	Martin Luther King, Jr., Inauguration Day
February 17	Presidents' Day
April 18	Good Friday
May 26	Memorial Day
July 4	Independence Day

2024-25 TESTING DATES	
October 2024	PSAT
December 3-13	EA I Retest
December 3-13	Alg 1, Biology, US History Retest
December 3-13	ELA II Retest
February 17 - March 28	TELPAS
April 8 - April 18	3-8 Reading, ELA I
June 17 - June 27	ELA II
April 15 - April 25	Gr 5 Science, Gr 8 Science
April 15 - April 25	Gr 8 Social Studies, US History EOC
April 22 - May 2	3-8 Math
April 22 - May 2	Algebra
June 17 - June 27	ELA I
April 22 - May 2	Algebra, US History
April 22 - May 2	ELA II
June 17 - June 27	Biology/Makeups

All dates subject to change. Date ranges indicate tentative testing windows.

February 2025						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March 2025						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 2025						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 2025						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

June 2025						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

July 2025						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

CAMPUS CONTACT INFORMATION				SYMBOLS	
Boerne HS	(830) 357-2200	Fabra ES	(830) 357-4200	○	Staff Development
Champion HS	(830) 357-2600	Fair Oaks Ranch ES	(830) 357-4800	○	Teacher Work Day
Boerne MS - N	(830) 357-3100	Herff ES	(830) 357-4300	□	Holiday - Student & Faculty
Boerne MS - S	(830) 357-3300	Kendall ES	(830) 357-4600	△	Student Holiday/Teacher Exchange
Voss MS	(830) 357-3500	Van Raub ES	(830) 357-4100	[ ]	Nine Weeks - Begins/Ends
Cibolo Creek ES	(830) 357-4400	Wilson ES	(830) 357-####	▣	Early Release-Students
Curington ES	(830) 357-4000	Boerne Academy/AC	(830) 357-3900		

### Exhibit D: Designation of Program Expenses

Exhibit D represents the expenses the SFA has deemed are the responsibility of the FSMC and must be included in their fixed meal price offer as part of the bid specifications. When the SFA applies an X in a selected expense column, either the FSMC or the SFA will be responsible for the specified expense during the life of the contract. Only one choice for each expense. The SFA and the FSMC cannot both be checked for an expense. If the expense does not apply check N/A.

DESCRIPTION	FSMC	SFA	N/A
<b>FOOD:</b>			
Food Purchases	X		
USDA Foods Processing	X		
Food Storage		X	
<b>LABOR:</b>			
FSMC Employees	X		
SFA Employees		X	
<b>CLEANING EXPENSES:</b>			
Other			X
Food Preparation Areas (Include Equipment)		X	
Serving Areas		X	
Kitchen Areas		X	
Dining Room Floors		X	
Periodic Waxing and Buffing of Dining Room Floors		X	
Restrooms for Food Service Employees		X	
Grease Traps		X	
Cleaning of Dining Room Tables and Chairs		X	
Cafeteria Walls		X	
Kitchen Walls		X	
Light Fixtures		X	
Windows		X	
Window Coverings		X	
Hoods		X	
Grease Filters		X	
Duct Work		X	
Exhaust Fans		X	
<b>TRASH REMOVAL</b>			
From Kitchen		X	
From Dining Area		X	
From Premises		X	
<b>OTHER EXPENSES</b>			
Smallware		X	
Paper/Disposable Supplies		X	
Uniforms		X	
Laundry		X	
Pest Control/Insect/Extermination		X	
Maintenance		X	
Other			X
Other			X
Other			X
Other			X

### Exhibit E: Schedule of FSMC Employees

1. For each position hired by the FSMC, SFA must provide minimal qualifications for each FSMC position.

Job Title	Minimum Qualifications
Food Service Director	Bachelors degree or minimum 5 years equivalent experience in food and nutrition, food service management, nutrition education, culinary arts, business, or related field. Knowledge of menu planning, food purchasing, and preparation of food in a food service environment. Ability to conduct on-site inspections of food service facilities District wide, manage budget, manage personnel, implement policies and procedures, interpret data, and exhibit strong communication, organizational, and personal skills. Direct and manage the child nutrition operation of the District. Plan and implement programs meeting regulatory and nutritional requirements for students.
Dietician	Licensed and a minimum of three years experience. Ability to evaluate nutritional needs, educate students, staff, and community. Develop menus and recipes.
Chef	Culinary Degree or a minimum of five years experience as a chef in a similar environment. Provide culinary skills training for kitchen staff. Develop recipes and menus. Conduct student taste testing events and provide training resources.

If SFA requires additional pages, attach to this section with the heading “Exhibit E: Schedule of FSMC Employees–Part I continued”.

2. FSMC must provide a proposed methodology to address attrition of each employee from SFA to the FSMC. Transition plan to include:
  - i. Employee’s position
  - ii. Current salaries
  - iii. Benefits
  - iv. Timeframe of transition (specify year of contract)

3. For employees hired by FSMC, provide the title and minimal qualifications acceptable by SFA.

If FSMC requires additional pages, attach to this section with the heading “Exhibit E: Schedule of FSMC Employees–Part 2 continued”.



## Exhibit F: Food Specifications

All food specifications must meet the requirements of the USDA Food Buying Guide (FBG), 7 CFR Part 210, USDA Guidance Memos, other applicable federal regulations, and TDA's Administrative Reference Manual (ARM).

- All USDA foods offered to the SFA and made available to FSMC are acceptable and should be utilized in as large a quantity as may be efficiently utilized.
- All food and food products purchased on behalf of the SFA must be in compliance with Buy American provisions. Food and food products must be produced in the United States, and food products must be processed in the United States using over 51% of domestic foods by weight or volume. (reference: 7 CFR §250.17(e); 2 CFR §200.322; SP 38-2017; SP 32-2019; and 7 CFR §210.21(d)).

For all other food components, specifications shall be as follows:

- Grains must be made from whole grain, whole-grain rich flour/meal, or enriched grain. Cereals may be whole grain, whole-grain rich, enriched grain, or fortified grain. All grains must be fresh (or frozen, if applicable) and must meet the minimum weight per serving as listed in the Child Nutrition Program Food Buying Guide (FBG) or as appropriately identified on a food nutrition label or product manufacturer's statement. If applicable, the product should be in moisture-proof wrapping and pack code date provided.
- All meat and poultry must have been inspected by the USDA and must be free of color or odor.
  - Beef must be at least 70:30 lean to fat, preferably 80:20 lean to fat.
  - Poultry should be U.S. Grade A when applicable and should meet the recommendations outlined in *Specifications for Poultry Products, A Guide for Food Service Operators from USDA*.
  - For breaded and battered items, all flour must be whole-grain or enriched for bread/grains credit and breading/batter must not exceed 30% of the weight of the finished product.
  - For sausage patties, the maximum fat allowed is 50% by weight; industry standard of 38% to 42% fat preferred.
- All cured processed meats (bologna, frankfurters, luncheon meat, salami, others) shall be made from beef and/or poultry and must be processed in the United States using over 51% domestic meats. No variety of meats, fillers, extenders, non-fat milk solids, or cereal will be allowed. Meats must not show evidence of greening, streaking, or other discoloration.
- All cheese must be from domestic milk sources and should be firm, compact, and free from gas holes; free of mold; free of undesirable flavor and odors; pasteurized when applicable; preferably reduced or low-fat. All cheese should also have a bright, uniform, and attractive

appearance; and have a pleasing flavor; demonstrate satisfactory melting; contain proper moisture and salt content and be processed in the United States.

- All fish must have been inspected by the United States Department of Commerce (USDC) and meet the minimum flesh and batter/breading required for USDC Grade A product or product packed under federal inspection (PUFI) by the USDC. All fish must also be in compliance with the Buy American provisions for farmed and wild fish as described in SP 32-2019.
- All fresh fruits must be ripe and in good condition when delivered and must be ready for consumption per the USDA FBG. Fruits must at a minimum meet the food distributors' second quality level. Fruits should have a characteristic color and good flavor and be well-shaped and free from scars and bruises. Size must produce a yield equal to or greater than the attached 21-day cycle menu requirements.
- All fresh vegetables must be from domestic sources, ripe and in good condition when delivered, and must be ready for consumption per the USDA FBG. Vegetables must at a minimum meet the food distributors' second quality level. Vegetables should have characteristic color and good flavor and be well-shaped and free from discoloration, blemishes, and decay. Size must produce a yield equal to or greater than the attached 21-day cycle menu requirements.
- All canned vegetables must be produced and processed in the United States using over 51% domestic vegetables by weight or volume; meet the food distributors' first quality level (extra fancy and fancy); canned fruits (standard) must meet the second quality level. Vegetables should have characteristic color and good fresh flavor and be free from discoloration, blemishes, and decay.
- Eggs must be from domestic sources, inspected and passed by the state or federal Department of Agriculture, and used within 30 days of the date on the carton. Eggs should be grade A, uniform in size, clean, sound-shelled, and free of foreign odors or flavors.
- Sauces, such as gravy, spaghetti sauce, pizza sauce, etc., must be smooth and uniform in color with no foreign substance, flavor, odor, or off-color.
- If applicable, the food production facility, manufacturing plant, and products must meet all sanitary and other requirements of the Food, Drug, and Cosmetic Act and other regulations that support the wholesomeness of products.
- Meals and food items must be stored and prepared under properly controlled temperatures and in accordance with all applicable health and sanitation regulations.
- Fluid milk must be from domestic sources and offered in a variety of at least two different fat contents. If flavored milk is offered in the National Lunch Program or School Breakfast program, unflavored milk must also be offered as a selection. The selection of milk must be

consistent with the types of milk consumed the prior year. The milk must contain vitamins A and D at levels specified by the Food and Drug Administration and must be consistent with State and local standards.

- Other (additional SFA requirements):

100% juice

**Full-Strength Fruit or Vegetable Juice**  
Full-strength fruit or vegetable juice is an undiluted product obtained by extraction from sound fruit. It may be fresh, canned, frozen, or reconstituted from concentrate and may be served in either liquid or frozen state or as an ingredient in a recipe. Examples of full-strength fruit and vegetable juice are apple (including cider), grape, grapefruit, grapefruit-orange, lemon, lime, orange, pear-apple, pineapple, prune, tomato, tangerine, and vegetable. The name of the full strength fruit or vegetable juice as it appears on the label must declare "100 percent juice."

### Exhibit G: Price Proposal Form

The undersigned FSMC proposes to manage the SFA’s school food service at the fixed per-meal rates shown below, subject to the terms of this RFP including SFA’s estimated total numbers of meals shown below. If the contract is awarded, FSMC will bill SFA for meals and meal equivalents at the fixed rates shown below, without any additional charges. The meal prices in this proposal must not consider the value of USDA Foods that the FSMC may receive for use during the year. FSMC will fully credit SFA for the value of USDA Foods received for use. The FSMC acknowledges that the contract will be awarded based primarily on the lowest proposed Total Cost to SFA, shown below, combined with SFA’s evaluation of non-price criteria specified in the RFP.

Program	FSMC’s Proposed Fixed Price per Meal or Equivalent	X	SFA’s Estimated Annual Meals or Meal Equivalents—all sites	=	FSMC’s Proposed Cost to SFA—all sites (extended cost)
Breakfast (SBP)	\$	X	107,338	=	\$
Lunch (NSLP)	\$	X	634,259	=	\$
Milk (SMP)	\$	X		=	\$
NSLP Afterschool Care Program (ASCP)	\$	X		=	\$
At-Risk Snacks (CACFP)	\$	X		=	\$
At-Risk Breakfast (CACFP)	\$	X		=	\$
At-Risk Lunch/Supper (CACFP)	\$	X		=	\$
Traditional Breakfast (CACFP)	\$	X		=	\$
Traditional Lunch (CACFP)	\$	X		=	\$
Summer (SFSP/SSO) Breakfast	\$	X		=	\$
Summer (SFSP/SSO) Lunch	\$	X		=	\$
Non-Program Meal Equivalent	\$	X	170,381	=	\$

FSMC’s proposed Total Cost to SFA: \$ \_\_\_\_\_

**Financial Guarantee**-Offeror must select one of the following options:

- Breakeven position required
- Financial Guarantee Amount \_\_\_\_\_
- Subsidy Amount \_\_\_\_\_
- No Guarantee Required

Submitted by: \_\_\_\_\_

Company: \_\_\_\_\_

Printed Name and Title of Authorized Representative: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Exhibit H: SFA Protest Procedures**

SFA must include their protest procedures here in Exhibit H

Protests will be brought to the attention of the Director of Purchasing. Board Policy GF Local will be followed for all protests providing a 3 Level protest process.

See attached Policy (GF Local) for full details.

**Complaints**

In this policy, the terms “complaint” and “grievance” shall have the same meaning.

Other Complaint Processes

Complaints by members of the public shall be filed in accordance with this policy, except as required by the policies listed below. Some of these policies require appeals to be submitted in accordance with GF after the relevant complaint process:

1. Complaints concerning instructional resources shall be filed in accordance with EF.
2. Complaints concerning a commissioned peace officer who is an employee of the District shall be filed in accordance with CKE.

Complaints regarding refusal of entry to or ejection from District property based on Education Code 37.105 shall be filed in accordance with this policy. However, the timelines shall be adjusted as necessary to permit the complainant to address the Board in person within 90 calendar days of filing the initial complaint, unless the complaint is resolved before the Board considers it. [See GKA(LEGAL)]

**Guiding Principles**

Informal Process

The Board encourages the public to discuss concerns with an appropriate administrator who has the authority to address the concerns. Concerns should be expressed as soon as possible to allow early resolution at the lowest possible administrative level.

Informal resolution shall be encouraged but shall not extend any deadlines in this policy, except by mutual written consent.

Formal Process

An individual may initiate the formal process described below by timely filing a written complaint form or as otherwise provided in this policy.

Even after initiating the formal complaint process, individuals are encouraged to seek informal resolution of their concerns. The Superintendent or designee shall have the right to direct the complainant to an informal conference with the appropriate District employee. The complainant must comply with this directive before the formal complaint can proceed. Such directive may be given at any level of the proceedings and shall suspend or extend any applicable deadlines as determined by the Superintendent or designee. An individual whose concerns are resolved may withdraw a formal complaint at any time.

The process described in this policy shall not be construed to create new or additional rights beyond those granted by law or Board policy, nor to require a full evidentiary hearing or “mini-trial” at any level.

**Freedom from  
Retaliation**

Neither the Board nor any District employee shall unlawfully retaliate against any individual for bringing a concern or complaint.

**General Provisions**

Filing

Complaint forms and appeal notices may be filed by hand-delivery, by electronic communication, including email and fax, or by U.S. Mail. Hand-delivered filings shall be timely filed if received by the appropriate administrator or designee by the close of business on the deadline. Filings submitted by electronic communication shall be timely filed if they are received by the close of business on the deadline, as indicated by the date/time shown on the electronic communication. Mail filings shall be timely filed if they are post-marked by U.S. Mail on or before the deadline and received by the appropriate administrator or designated representative no more than three days after the deadline. The District may also communicate regarding the complaint and related procedures via hand-delivery, fax, email, or U.S. mail.

Independent  
Investigation

The Superintendent or designee shall have the authority to suspend all scheduling and response deadlines for a period not to exceed ten days if he or she determines it is in the best interest of the District or the parties involved to conduct an independent investigation into any matter presented in the complaint. During such suspension, the independent investigation shall be conducted and concluded in a diligent manner. The complaining party shall be informed that an independent investigation has been ordered. No procedural or substantive prejudice shall inure to the complaining party as a result of such suspension. The Superintendent or designee shall have the authority to order an independent investigation at any stage of the complaint process.

Scheduling  
Conferences

The District shall make reasonable attempts to schedule conferences at a mutually agreeable time. If the individual fails to appear at a scheduled conference, the District may hold the conference and issue a decision in the individual's absence.

Response

At Levels One and Two, "response" shall mean a written communication to the individual from the appropriate administrator. Responses may be hand-delivered, faxed, sent by electronic communication to the individual's email address of record, or sent by U.S. Mail to the individual's mailing address of record. Mailed responses shall be timely if they are postmarked by U.S. Mail on or before the deadline.

Days

"Days" shall mean District business days, unless otherwise noted. In calculating timelines under this policy, the day a document is filed is "day zero." The following business day is "day one."

**Representative** “Representative” shall mean any person who or organization that is designated by an individual to represent the individual in the complaint process.

The individual may designate a representative through written notice to the District at any level of this process. If the individual designates a representative with fewer than three days’ notice to the District before a scheduled conference or hearing, the District may reschedule the conference or hearing to a later date, if desired, in order to include the District’s counsel. The District may be represented by counsel at any level of the process.

**Consolidating Complaints** Complaints arising out of an event or a series of related events shall be addressed in one complaint. An individual shall not file separate or serial complaints arising from any event or series of events that have been or could have been addressed in a previous complaint.

An individual may not add additional items to the original complaint because of his or her dissatisfaction with the Level One or Level Two administrator response. Only the original written complaint form and the resolution requested thereon shall be addressed at each level of the proceeding.

**Untimely Filings** All time limits shall be strictly followed unless modified by mutual written consent.

If a complaint form or appeal notice is not timely filed, the complaint may be dismissed, on written notice to the individual, at any point during the complaint process. The individual may appeal the dismissal by seeking review in writing within ten days from the date of the written dismissal notice, starting at the level at which the complaint was dismissed. Such appeal shall be limited to the issue of timeliness.

**Meritless Complaints** Fair and appropriate due process consideration shall be given to all complaints and grievances. Honesty, candor, courtesy, professionalism, cooperation, and respect must occur throughout the process. The Superintendent or designee shall have the unilateral right at Level Two to examine whether a complaint or grievance is without merit. Consideration shall be given but not limited to the substance of the claim, the diligence of the party asserting the claim, the nature of the claim, whether the claim has been repetitively asserted previously in the same or similar form or fashion, and the current and prior conduct of the complainant, including but not limited to, the complainant’s unwillingness to cooperate with District personnel regarding the complaint.



The Superintendent or designee shall have the right to compel the complainant to explain, correct, support, or substantiate the allegation asserted and shall give the complainant a reasonable amount of time to respond. That reasonable time period shall extend the written response deadline for a decision by the Superintendent or designee by an equivalent period of time. A finding by the Superintendent or designee that the complaint in its entirety is without merit shall result in a dismissal of the complaint. The Superintendent or designee may find only a portion of the complaint to be without merit. In such event, the Superintendent or designee shall dismiss the portion of the complaint found to be without merit and rule upon the remainder of the complaint as appropriate.

An appeal of a dismissal based on the complaint or portion thereof being without merit shall be limited to the findings made by the Superintendent or designee that the complaint or portion thereof is indeed without merit. If the Board subsequently determines that the complaint or any portion thereof does have merit, then the complaint shall be returned to the Superintendent or designee for further action. The Board or the Superintendent or designee may enter additional orders or directives addressing the future conduct of the complainant with regard to the complaint or grievance asserted.

**Costs Incurred**

Each party shall pay its own costs incurred in the course of the complaint.

**Complaint and Appeal Forms**

Complaints and appeals under this policy shall be submitted in writing on a form provided by the District.

Copies of any documents that support the complaint should be attached to the complaint form. If the individual does not have copies of these documents, they may be presented at the Level One conference. After the Level One conference, no new documents may be submitted by the individual unless the individual did not know the documents existed before the Level One conference.

A complaint or appeal form that is incomplete in any material aspect may be dismissed but may be refiled with all the required information if the refiling is within the designated time for filing.

**Level One**

Complaint forms must be filed:

1. Within 15 days of the date the individual first knew, or with reasonable diligence should have known, of the decision or action giving rise to the complaint or grievance; and
2. With the lowest level administrator who has the authority to remedy the alleged problem.

If the only administrator who has authority to remedy the alleged problem is the Superintendent or designee, the complaint may begin at Level Two following the procedure, including deadlines, for filing the complaint form at Level One. In such cases, no written response from the Level One administrator shall be required.

If the complaint is not filed with the appropriate administrator, the receiving administrator must note the date and time the complaint form was received and immediately forward the complaint form to the appropriate administrator.

The appropriate administrator shall investigate as necessary and schedule a conference with the individual within ten days after receipt of the written complaint. The administrator may set reasonable time limits for the conference.

Absent extenuating circumstances, the administrator shall provide the individual a written response within ten days following the conference. The written response shall set forth the basis of the decision. In reaching a decision, the administrator may consider information provided at the Level One conference and any other relevant documents or information the administrator believes will help resolve the complaint. The appeal shall be limited to the issue and solution requested on the original complaint form.

## **Level Two**

If the individual did not receive the relief requested at Level One or if the time for a response has expired, he or she may request a conference with the Superintendent or designee to appeal the Level One decision. The appeal shall be limited to the issue and solution requested on the original complaint form.

The appeal notice must be filed in writing, on a form provided by the District, within ten days of the date of the written Level One response or, if no response was received, within ten days of the Level One response deadline.

After receiving notice of the appeal, the Level One administrator shall prepare and forward a record of the Level One complaint to the Level Two administrator. The individual may request a copy of the Level One record.

The Level One record shall include:

1. The original complaint form and any attachments.
2. All other documents submitted by the individual at Level One.
3. The written response issued at Level One and any attachments.

4. All other documents relied upon by the Level One administrator in reaching the Level One decision.

The Superintendent or designee shall schedule a conference within ten days after the appeal notice is filed. The conference shall be limited to the issues, documents, and requested solution as presented on the original complaint form considered at Level One. At the conference, the individual may provide information concerning any documents or information relied upon by the administration for the Level One decision. The Superintendent or designee may set reasonable time limits for the conference.

The Superintendent or designee shall provide the individual a written response within ten days following the conference. The written response shall set forth the basis of the decision. In reaching a decision, the Superintendent or designee may consider the Level One record, information provided at the Level Two conference, and any other relevant documents or information the Superintendent or designee believes will help resolve the complaint.

Recordings of the Level One and Level Two conferences, if any, shall be maintained with the Level One and Level Two records.

### **Level Three**

If the individual did not receive the relief requested at Level Two or if the time for a response has expired, he or she may appeal the decision to the Board and must continue to limit the appeal to the issue and solution requested on the original complaint form.

The appeal notice must be filed in writing, on a form provided by the District, within ten days of the date of the written Level Two response or, if no response was received, within ten days of the Level Two response deadline.

The Superintendent or designee shall inform the individual of the date, time, and place of the Board meeting at which the complaint will be on the agenda for presentation to the Board.

The Superintendent or designee shall provide the Board the record of the Level Two appeal. The individual may request a copy of the Level Two record.

The Level Two record shall include:

1. The Level One record.
2. The notice of appeal from Level One to Level Two.
3. The written response issued at Level Two and any attachments.

4. All other documents relied upon by the administration in reaching the Level Two decision.

The appeal shall be limited to the issues and documents considered at Level Two, except that if at the Level Three hearing the administration intends to rely on evidence not included in the Level Two record, the administration shall provide the individual notice of the nature of the evidence at least three days before the hearing.

The District shall determine whether the complaint will be presented in open or closed meeting in accordance with the Texas Open Meetings Act and other applicable law. [See BE]

The presiding officer may set reasonable time limits and guidelines for the presentation, including an opportunity for the individual and administration to each make a presentation and provide rebuttal and an opportunity for questioning by the Board. The Board shall hear the complaint and may request that the administration provide an explanation for the decisions at the preceding levels.

If participants in the hearing depart from the specific issue or solution requested on the original complaint form, the presiding officer shall stop the proceeding and remind participants that discussion is limited to the issue and solution requested. Thereafter, if participants do not comply with this requirement, the presiding officer shall rule that the presentations are complete, and the Board shall rely only on the previously submitted documentation and allowable testimony.

In addition to any other record of the Board meeting required by law, the Board shall prepare a separate record of the Level Three presentation. The Level Three presentation, including the presentation by the individual or his or her representative, any presentation from the administration, and questions from the Board with responses, shall be recorded by audio recording, video/audio recording, or court reporter.

The Board shall then consider the complaint. It may give notice of its decision orally or in writing at any time up to and including the next regularly scheduled Board meeting. If the Board does not make a decision regarding the complaint by the end of the next regularly scheduled meeting, the lack of a response by the Board upholds the administrative decision at Level Two.

## **Exhibit I: Applicable Laws**

- FSMC shall comply with the mandatory standards and policies relating to energy efficiency that are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act P.L. 94-163, 89 Stat. 871.
- FSMC shall comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (the “Act”), 40 USC §3701 and 3704, as supplemented by Department of Labor regulations, 29 CFR Part 5. Under Section 103 of the Act, FSMC shall be required to compute the wages of every laborer on the basis of a standard workweek of 40 hours. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than 1 ½ times the basic rate of pay for all hours worked in excess of 40 hours in any workweek. Section 107 of the Act provides that no laborer or mechanic shall be required to work in surroundings or under working conditions, which are unsanitary, hazardous, or dangerous to his health and safety as determined under construction, safety, and health standards promulgated by the Secretary of Labor.
- FSMC shall comply with Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor regulations, 41 CFR 60.
- FSMC shall comply with the following civil rights laws, as amended: Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; USDA regulations on nondiscrimination 7 CFR 15, 15a, and 15b; and FNS Instruction 113-1, Civil Rights Compliance and Enforcement – Nutrition Programs and Activities.
- FSMC shall comply with the Buy American provision for contracts that involve the purchase of domestic food and food products in the United States using over 51% domestic foods by weight or volume, USDA Regulations 7 CFR §210.21(d) and 7 CFR Part 250.
- FSMC has signed the Anti-Collusion Affidavit, Exhibit J, which is attached herein and is incorporated by reference and made a part of the Contract.
- FSMC shall comply with all applicable standards, orders, or requirements issued under Section 306 of the Clean Air Act, 42 USC 7606, §508 of the Clean Water Act, 33 USC 1368, Executive Order 11738, and Environmental Protection Agency (EPA) regulations 40 CFR.
- FSMC shall comply with the Lobbying Certification, Exhibit K, which is attached herein and is incorporated and made a part of the Contract. If applicable, FSMC has also completed and submitted Standard Form-LLL, Disclosure of Lobbying Activities, Exhibit L herein, or will complete and submit as required in accordance with its instructions included in Exhibit L.

- FSMC shall strongly encourage the participation of Historically Underutilized Business (HUB), Minority and Women Business Enterprise (MWBE), and labor surplus area vendors to compete in procurement opportunities the FSMC conducts on behalf of the SFA.
- FSMC shall ensure that the nondiscrimination statement is affixed to all letters, notices, publications, and websites as required by FNS Instruction 113.1 (November 8, 2005).

**Exhibit J: Anti-Collusion Affidavit**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_, of lawful age, being first sworn on oath says, that he/she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official of employees to quantity, quality, or price in the prospective contract, or any other terms of said prospective official concerning the exchange of money or other things of value for special consideration in the letting of contract; that the bidder/contractor had not paid, given or donated, or agreed to pay, give or donate to any officer or employee either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

\_\_\_\_\_  
Signed

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public (or Clerk or Judge) \_\_\_\_\_

My commission expires \_\_\_\_\_

## **Exhibit K: Certification Regarding Lobbying**

**Applicable to Grants, Sub-grants, Cooperative Agreements, and Contracts Exceeding \$100,000 in Federal funds. Contractors that apply or bid for such an award must file the required certification.**

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by section 1352, Title 31, U.S. Code. This certification is a material representation of the fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, an employee of a Member of Congress, or any Board Member, officer, or employee of \_\_\_\_\_ (FSMC) in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
  
2. If any funds other than Federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, an employee of a Member of Congress, or any Board Member, officer, or employee of \_\_\_\_\_ (FSMC) in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.

The undersigned shall require that the language of this certification is included in the award documents for all covered sub-awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all sub-recipients shall certify and disclose accordingly.

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Name of Authorized Official or Representative

\_\_\_\_\_  
Title of Authorized Official or Representative

\_\_\_\_\_  
Signature of Authorized Official or Representative

\_\_\_\_\_  
Date



## Exhibit L: Disclosure Form to Report Lobbying Activities

Approved by OMB No. 0348-0046

PROCUREMENT

### DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See Reverse for public burden disclosure.)

<b>1. Type of Federal Action:</b> <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  Congressional District, if known:	<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b>   Congressional District, if known:	
<b>6. Federal Department/Agency:</b>	<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable:	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b>  \$	
<b>10. a. Name and Address of Lobbying Registrant</b> <i>(If individual, last name, first name, MI):</i>	<b>b. Individuals Performing Services</b> <i>(Including address if different from No. 10a)</i> <i>(last name, first name, MI):</i>	
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____	
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)

## Exhibit L Continued:

### INSTRUCTIONS FOR COMPLETION OF DISCLOSURE FORM TO REPORT LOBBYING

This disclosure form shall be completed by the reporting entity, whether sub awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing pursuant to section 1352, Title 31, U.S. Code. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification for this report. If this a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred, Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State, and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward receipt. Identify the tier of the sub awardee, e.g., the first sub awardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks: Sub awardee," then enter the full name, address, city, State, and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (Item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in Item 1 (e.g., Request for Proposal (RFP) number; Invitation for bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/ proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."

9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in Item 4 or 5.
  
10. (a) Enter the full name, address, city, State, and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in Item 4 to influence the covered Federal action.  
  
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
  
11. Certifying officials shall sign and date the form, print his/her name and title.

# EXHIBIT M

**Exhibit M: Menu Cycles**  
**NATIONAL SCHOOL LUNCH PROGRAM**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: PK-5

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**LUNCH**

**PK-5**

This menu must be followed for the first 21 days of school.

## National School Lunch Program (NSLP)

### PK-5 Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
Choice of: 1 -Beefy Baked Rotini w/ Roll -Hamburger -Popcorn Chicken Ranch Wrap Frozen Peppered Broccoli Florets Fresh Shredded Lettuce, tomato slice, pickles Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 2 -Crispy Beefy Tacos -Grilled Turkey Ham & Cheese Sandwich -Tuna Salad on Croissant Cheesy Refried Beans Frozen Steamed Corn Fresh Cucumber Slices Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk Picante Sauce	Choice of: 3 -Homemade Chili Dog w/ Bun -Boneless Sweet Honey BBQ Wings w/ Roll -Turkey Ham, Turkey, & Cheese Croissant Frozen Curly Fries Fresh Baby Carrots Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 4 -Popcorn Chicken Snowbowl w/Roll -Mini Corn Dogs -Turkey & Cheese Sandwich Frozen Steamed Corn Fresh Cucumber w/chili & lemon Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 5 - M/MA Cheese Pizza -Pepperoni Pizza -Beef Quesadilla Frozen Crinkle Cut Fries Fresh Celery Sticks Canned Fruit Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk
Choice of: 6 -Beef Nachos -M/MA Cheese Nachos -Turkey & Cheese w/Flatbread and Carrots Spanish Brown Rice Canned Cheesy Refried Beans Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk Picante Sauce	Choice of: 7 -BBQ Glazed Chicken w/Biscuit -Breaded Beef Fingers w/ Macaroni & Cheese -Fresh Turkey & Cheese Sub Canned Baked Beans Fresh Celery Sticks Fresh Fruit Canned Fruit Peach Crisp 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 8 -Chicken Nuggets w/Roll -Orange Chicken w/ Brown Rice -Fresh Turkey & Cheese Sub Fresh Orange Glazed Carrots Frozen Broccoli Florets Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 9 -Hamburger -Breaded Chicken Patty Sandwich -Turkey & Cheese Sandwich Fresh Shredded Lettuce, Tomato, Pickles Frozen Broccoli w/Cheese sauce Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 10 -M/MA Cheese Pizza -Pepperoni Pizza -Chicken Caesar Salad Frozen Tater Tots Fresh Baby Carrots Fresh Fruit Canned Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk

This menu must be followed for the first 21 days of school.

<p>Choice of: 11</p> <ul style="list-style-type: none"> <li>-Cheesy Chicken Flour Tacos</li> <li>-Mozzarella Chicken Quesadilla</li> <li>-Turkey &amp; Cheese Sandwich</li> <li>Traditional Brown Rice</li> <li>Canned Charro Beans without Jalapenos</li> <li>Fresh Salsa</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 12</p> <ul style="list-style-type: none"> <li>-Down Home Chicken &amp; Waffles</li> <li>-Cheesy Meatball Sub</li> <li>-Chicken Caesar Salad w/Crackers</li> <li>Frozen Green Beans</li> <li>Frozen Curly Fries</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> <li>Peach Crisp Syrup</li> </ul>	<p>Choice of: 13</p> <ul style="list-style-type: none"> <li>-BBQ Sloppy Joe Sandwich</li> <li>-Chicken Tenders w/Roll</li> <li>-Italian Sub</li> <li>Frozen Steamed Corn</li> <li>Fresh Cucumber Slices</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> <li>Barbecue Sauce</li> </ul>	<p>Choice of: 14</p> <ul style="list-style-type: none"> <li>-Sweet &amp; Sour Crispy Chicken w/Fried Rice</li> <li>-Turkey &amp; Cheese Croissant</li> <li>Fresh Teriyaki Broccoli</li> <li>Fresh Baby Carrots</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 15</p> <ul style="list-style-type: none"> <li>-M/MA Cheese Pizza</li> <li>-Pepperoni Pizza</li> <li>-Italian Sub</li> <li>Frozen Curly Fries</li> <li>Fresh Celery Sticks</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>
<p>Choice of: 16</p> <ul style="list-style-type: none"> <li>-Verde Chicken Enchiladas w/ Spanish Rice</li> <li>-BBQ Beef Dippers Sandwich</li> <li>-Turkey &amp; Cheese Croissant</li> <li>Canned Cheesy Refried Beans</li> <li>Fresh Cucumber slices w/chili</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> <li>BBQ Sauce Cup</li> </ul>	<p>Choice of: 17</p> <ul style="list-style-type: none"> <li>-Spaghetti Meat sauce w/Breadstick</li> <li>-Grilled Cheeseburger</li> <li>-Chef Salad w/Crackers</li> <li>Frozen Italian Veggie Blend</li> <li>Fresh Shredded Lettuce, Tomato and Pickles</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 18</p> <ul style="list-style-type: none"> <li>-Beef Finger Potato Bowl w/ Roll</li> <li>-Breaded Chicken Patty Sandwich</li> <li>-Pepperoni Pizza power pack</li> <li>Frozen Steamed Corn</li> <li>Fresh Celery Sticks</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 19</p> <ul style="list-style-type: none"> <li>-Scratch-Made Cheesy Chicken Flour Tacos</li> <li>-Grilled Cheeseburger</li> <li>-M/MA Sunbutter Sandwich w/ String Cheese</li> <li>Canned Cheesy Refried Beans</li> <li>Frozen Steamed corn</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 20</p> <ul style="list-style-type: none"> <li>-Pepperoni Pizza</li> <li>-M/MA Cheese Pizza</li> <li>-Chicken Nuggets w/Roll</li> <li>Frozen Crinkle Cut Fries</li> <li>Fresh Baby Carrots</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>
<p>Choice of: 21</p> <ul style="list-style-type: none"> <li>-Creamy Garlich Chicken Pasta</li> <li>-Breaded Chicken Patty Sandwich</li> <li>-Vegetarian Garden Salad</li> <li>Frozen Seasoned 5 Way Mixed Vegetables</li> <li>Fresh Celery Sticks</li> <li>Fresh Fruit</li> <li>Canned Fruit</li> <li>1% Low Fat Free Milk</li> <li>Local</li> <li>Fat Free Chocolate Milk</li> </ul>				

All students compingle forLunch ✓



**Exhibit M: Menu Cycles**  
**NATIONAL SCHOOL LUNCH PROGRAM**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: 6-8

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**LUNCH**

**6-8**

This menu must be followed for the first 21 days of the school year.

## National School Lunch Program (NSLP)

### 6-8 Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
Choice of: 1 -Crispy Beef Tacos w/ Spanish Rice -Chef Salad & Crackers -Crispy Popcorn Chicken Ranch Wrap -Grilled Cheeseburger -Oven Baked Pepperoni Personal Pizza -M/MA Oven Baked Cheese Personal Pizza -Spicy Chicken Patty Sandwich Frozen Crinkle Cut Fries Fresh Mashed Potatoes Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 2 - Mini Corn Dogs - Crispy Popcorn Chicken Ranch Wrap -Grilled Cheeseburger - M/MA Oven Baked Cheese Personal Pizza -Spicy Chicken Cesar Salad -Breaded Chicken Patty Sandwich Oven Baked Pepperoni Personal Pizza Frozen Crinkle Cut Fries Frozen Spicy Street Corn Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 3 -Philly Beef Cheesesteak w/Cheddar Cheese Sauce -Chef Salad w/Crackers -Grilled Cheeseburger -Turkey Ham, Turkey, & Cheese Croissant Sandwich -Oven Baked Pepperoni Personal Pizza -M/MA Oven Baked Cheese Personal Pizza -Spicy Chicken Patty Sandwich Fresh Sauteed Bell Peppers Frozen Crinkle Cut Fries Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 4 -Boneless Garlic Parmesan Wings w/roll -Grilled Cheeseburger -Turkey Ham, Turkey, & Cheese Croissant Sandwich -Turkey Ham Hawaiian Personal Pizza -M/MA Oven Baked Cheese Personal Pizza -Breaded Chicken Patty Sandwich Fresh Celery & Carrots Frozen Straight Cut Fries Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 5 - Rotini Pasta w/Meatballs & Breadstick -Turkey Ham & Cheese Salad -Cheeseburger -Tuna Salad on Croissant -Pepperoni Personal Pizza -M/MA Cheese Personal Pizza -Chicken Patty Sandwich Frozen Curly Fries Frozen Italian Veggie Blend Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk
Choice of: 6 -Beef Nachos w/Spanish Rice -Turkey Ham & Cheese Salad -Turkey Bacon Cheeseburger -Tuna Salad on Croissant -Pepperoni Personal Pizza -M/MA Cheese Personal Pizza -Spicy Chicken Patty Sandwich Frozen Curly Fries Canned Cheesy Refried Beans Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk Sliced Jalapenos	Choice of: 7 - BBQ Chicken w/Biscuit -Spicy Chicken Caesar Salad -Cheeseburger -Italian Sub -Pepperoni Personal Pizza -M/MA Cheese Personal Pizza -Chicken Patty Sandwich Frozen Curly Fries Fresh Mashed Potato Peach Crisp Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk Country Style Gravy BBQ Sauce Cup	Choice of: 8 - BBQ Sloppy Joe Sandwich -Spicy Chicken Caesar Salad -Turkey Bacon Cheeseburger -Italian Sub -Pepperoni Personal Pizza -M/MA Cheese Personal Pizza - Spicy Chicken Patty Sandwich Frozen Curly Fries Frozen Steamed Corn Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk BBQ Sauce Cup	Choice of: 9 -Chicken Tenders w/Macaroni & Cheese -Spicy Chicken Caesar Salad -Cheeseburger -Turkey & Cheese Sandwich -Pepperoni & Jalapeno Personal Pizza -M/MA Cheese Personal Pizza -Chicken Patty Sandwich Frozen Curly Fries Frozen Peppered Broccoli Florets Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 10 - Chicken Parmesan w/Spaghetti -Chef Salad w/Crackers -Cheeseburger -Turkey & Cheese Sandwich -Pepperoni Personal Pizza -M/MA Cheese Personal Pizza -Chicken Patty Sandwich Frozen Straight Cut Fries Frozen Peppered Broccoli Florets Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk

This menu must be followed for the first 21 days of the school year.

<p>Choice of: 11</p> <ul style="list-style-type: none"> <li>-Verde Chicken Enchiladas w/Spanish rice</li> <li>-Chef Salad w/Crackers</li> <li>-Cheeseburger w/BBQ sauce</li> <li>-Turkey Ham, Turkey, &amp; Cheese Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>-M/MA Cheese Personal Pizza</li> <li>- Spicy Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Canned Charro pinto beans</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>BBQ Sauce Cup</li> </ul>	<p>Choice of: 12</p> <ul style="list-style-type: none"> <li>- Down Home Chicken &amp; Waffles</li> <li>-Cobb Salad w/Crackers</li> <li>-Cheeseburger</li> <li>-Popcorn Chicken Ranch Wrap</li> <li>-Pepperoni Personal Pizza</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Peach Crisp</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk Syrup</li> </ul>	<p>Choice of: 13</p> <ul style="list-style-type: none"> <li>- Red Dragon Teriyaki Beef &amp; Broccoli w/fried rice</li> <li>-Cobb Salad w/Crackers</li> <li>- Popcorn Chicken Ranch Wrap</li> <li>-Pepperoni Personal Pizza</li> <li>-Cheeseburger w/BBQ sauce</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Fresh Orange Glazed Carrots</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>BBQ Sauce Cup</li> </ul>	<p>Choice of: 14</p> <ul style="list-style-type: none"> <li>- Popcorn Chicken Potato Bowl w/ Roll</li> <li>-Turkey Ham &amp; Cheese Sandwich</li> <li>-Buffalo Chicken Personal Pizza</li> <li>-Cheeseburger</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Frozen Steamed Corn</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>Savory Chicken Gravy</li> </ul>	<p>Choice of: 15</p> <ul style="list-style-type: none"> <li>--Boneless Sweet Honey BBQ Wings w/roll</li> <li>-Turkey Ham &amp; Cheese Salad</li> <li>-Italian Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>-Cheeseburger</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>BBQ Sauce Cup</li> </ul>
<p>Choice of: 16</p> <ul style="list-style-type: none"> <li>-Crispy Beef Tacos w/Spanish Rice</li> <li>-Turkey Ham &amp; Cheese Salad</li> <li>-Italian Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>-Turkey Bacon Cheeseburger</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Canned Cheesy Refried Beans</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 17</p> <ul style="list-style-type: none"> <li>-Spaghetti Meatsauce w/breadstick</li> <li>-Turkey Ham &amp; Cheese Sub</li> <li>-Spicy Chicken Caesar Salad</li> <li>-Pepperoni Personal Pizza</li> <li>-Cheeseburger</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Frozen Italian Veggie Blend</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 18</p> <ul style="list-style-type: none"> <li>-Breaded Chicken w/Biscuit</li> <li>-Turkey Ham &amp; Cheese Sub</li> <li>-Spicy Chicken Caesar Salad</li> <li>-Pepperoni Personal Pizza</li> <li>-Turkey Bacon Cheeseburger</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Fresh Mashed Potatoes</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>Country Style Gravy</li> </ul>	<p>Choice of: 19</p> <ul style="list-style-type: none"> <li>-Cheesy Chicken Quesadilla</li> <li>-Veggie Ranch Wrap</li> <li>-Cheeseburger</li> <li>-Pepperoni Personal Pizza</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Frozen Spicy Street Corn</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 20</p> <ul style="list-style-type: none"> <li>-Chicken Alfredo w/ Breadstick</li> <li>- Popcorn Chicken Ranch Wrap</li> <li>-Garden Chicken Salad w/ Crackers</li> <li>-Pepperoni Personal Pizza</li> <li>-Cheeseburger</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Seasoned Curly Fries</li> <li>Fresh Zesty Lemon Broccoli</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>
<p>Choice of: 21</p> <ul style="list-style-type: none"> <li>-Beef Finger Potato Bowl w/ Roll</li> <li>-Fresh Turkey Ham &amp; Cheese Sub</li> <li>-Cheeseburger</li> <li>-Pepperoni Personal Pizza</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Diablo Chicken Nuggets w/ Roll</li> <li>Frozen Crinkle Cut Fries</li> <li>Frozen Spicy Street Corn</li> </ul>				

This menu must be followed for the first 21 days of the school year.

Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk				
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**Exhibit M: Menu Cycles**  
**NATIONAL SCHOOL LUNCH PROGRAM**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: 9-12

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**LUNCH**

**9-12**

This menu must be followed for the first 21 days of the school year.

## National School Lunch Program (NSLP)

### 9-12 Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
<p>Choice of: 1</p> <ul style="list-style-type: none"> <li>-Beef Tacos w/Spanish Rice</li> <li>-Chef Salad w/Crackers</li> <li>-Popcorn Chicken Ranch Wrap</li> <li>-Cheeseburger</li> <li>-Pepperoni Personal Pizza</li> <li>-M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Canned Charro Pinto Beans</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 2</p> <ul style="list-style-type: none"> <li>-Southwest Chicken Stacker</li> <li>-Chef Salad w/Crackers</li> <li>-Popcorn Chicken Ranch Wrap</li> <li>-Cheeseburger</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Kettle Cooked Jalapeno Chips</li> <li>Frozen Steamed Corn</li> <li>Frozen Crinkle Cut Fries</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 3</p> <ul style="list-style-type: none"> <li>-Philly Beef Cheesesteak w/Cheddar Cheese Sauce</li> <li>-Chef Salad w/Crackers</li> <li>-Cheeseburger</li> <li>-Turkey Ham, Turkey, &amp; Cheese Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Fresh Sautéed Bell Peppers</li> <li>Frozen Crinkle Cut Fries</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 4</p> <ul style="list-style-type: none"> <li>-Boneless Buffalo Wings w/roll</li> <li>-Cheeseburger</li> <li>-Turkey Ham, Turkey, &amp; Cheese Croissant</li> <li>-Turkey Ham Hawaiian Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Fresh Celery &amp; Carrots</li> <li>Frozen Crinkle Cut Fries</li> <li>Straight Cut Fries</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 5</p> <ul style="list-style-type: none"> <li>-Rotini Pasta w/Meatballs &amp; Breadstick</li> <li>-Turkey Ham &amp; Cheese Salad</li> <li>-Cheeseburger</li> <li>-Tuna Salad on Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Curly Fries</li> <li>Frozen Italian Veggie Blend</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>
<p>Choice of: 6</p> <ul style="list-style-type: none"> <li>-Beef Nachos w/Spanish Rice</li> <li>-Turkey Ham &amp; Cheese Salad</li> <li>-Turkey Bacon Cheeseburger</li> <li>-Tuna Salad on Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Curly Fries</li> <li>Canned Cheesy Refried Beans</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>Sliced Jalapenos</li> </ul>	<p>Choice of: 7</p> <ul style="list-style-type: none"> <li>-BBQ Chicken w/Biscuit</li> <li>-Spicy Chicken Caesar Salad</li> <li>-Cheeseburger</li> <li>-Italian Sub</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>- Chicken Patty Sandwich</li> <li>Frozen Curly Fries</li> <li>Fresh Mashed Potato</li> <li>Peach Crisp</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>Country Style Gravy</li> <li>BBQ Sauce Cup</li> </ul>	<p>Choice of: 8</p> <ul style="list-style-type: none"> <li>-BBQ Sloppy Joe Sandwich</li> <li>-Spicy Chicken Caesar Salad</li> <li>-Turkey Bacon Cheeseburger</li> <li>-Italian Sub</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>- Spicy Chicken Patty Sandwich</li> <li>Frozen Curly Fries</li> <li>Frozen Steamed Corn</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>BBQ Sauce Cup</li> </ul>	<p>Choice of: 9</p> <ul style="list-style-type: none"> <li>-Chicken Tenders w/Macaroni &amp; Cheese</li> <li>-Spicy Chicken Caesar Salad</li> <li>-Cheeseburger</li> <li>-Turkey &amp; Cheese Sandwich</li> <li>-Pepperoni &amp; Jalapeno Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Curly Fries</li> <li>Frozen Peppered Broccoli</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 10</p> <ul style="list-style-type: none"> <li>-Homemade Chili Dog w/Fresh Bun</li> <li>-Chef Salad w/Crackers</li> <li>-Cheeseburger</li> <li>-Turkey &amp; Cheese Sandwich</li> <li>-Pepperoni Personal Pizza</li> <li>M/MA</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Homemade Baked Beans</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>
<p>Choice of: 11</p> <ul style="list-style-type: none"> <li>-Verde Cheesy Pepperjack Enchiladas w/Spanish rice</li> <li>-Chef Salad w/Crackers</li> <li>-Cheeseburger w/BBQ sauce</li> <li>-Turkey Ham, Turkey, &amp; Cheese Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>- Spicy Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Peach Crisp</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 12</p> <ul style="list-style-type: none"> <li>-Down Home Chicken &amp; Waffles</li> <li>-Cobb Salad w/Crackers</li> <li>-Cheeseburger</li> <li>-Spicy Chicken Wrap</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Peach Crisp</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> </ul>	<p>Choice of: 13</p> <ul style="list-style-type: none"> <li>-Teriyaki Beef &amp; Broccoli w/fried rice</li> <li>-Cobb Salad w/Crackers</li> <li>-Spicy Chicken Wrap</li> <li>-Pepperoni Personal Pizza</li> <li>-Cheeseburger w/BBQ sauce</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> </ul>	<p>Choice of: 14</p> <ul style="list-style-type: none"> <li>-Popcorn Chicken Potato Bowl w/ Roll</li> <li>-Turkey Ham &amp; Cheese Sandwich</li> <li>-Buffalo Chicken Personal Pizza</li> <li>-Cheeseburger</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Straight Cut Fries</li> <li>Frozen Steamed Corn</li> <li>Fresh Fruit</li> </ul>	<p>Choice of: 15</p> <ul style="list-style-type: none"> <li>-Boneless Sweet Honey BBQ Wings w/roll</li> <li>-Turkey Ham &amp; Cheese Salad</li> <li>-Italian Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>-Cheeseburger</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Fresh Fruit</li> </ul>



This menu must be followed for the first 21 days of the school year.

<p>Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk BBQ Sauce Cup</p>	<p>Fat Free Chocolate Milk Syrup</p>	<p>Fresh Orange Glazed Carrots Fresh Fruit 1% Low Fat Free Milk Local Fat Free Chocolate Milk BBQ Sauce Cup</p>	<p>1% Low Fat Free Milk Local Fat Free Chocolate Milk Savory Chicken Gravy</p>	<p>1% Low Fat Free Milk Local Fat Free Chocolate Milk</p>
<p>Choice of: 16</p> <ul style="list-style-type: none"> <li>-Crispy Beef Tacos w/Spanish Rice</li> <li>-Turkey Ham &amp; Cheese Salad</li> <li>-Italian Croissant</li> <li>-Pepperoni Personal Pizza</li> <li>-Turkey Bacon Cheeseburger</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Canned Cheesy Refried Beans</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 17</p> <ul style="list-style-type: none"> <li>-Spaghetti Meat sauce w/breadstick</li> <li>-Turkey Ham &amp; Cheese Sub</li> <li>-Spicy Chicken Caesar Salad</li> <li>-Pepperoni Personal Pizza</li> <li>-Cheeseburger</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Frozen Italian Veggie Blend</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 18</p> <ul style="list-style-type: none"> <li>-Breaded Chicken w/Biscuit</li> <li>-Turkey Ham &amp; Cheese Sub</li> <li>-Spicy Chicken Caesar Salad</li> <li>-Pepperoni Personal Pizza</li> <li>-Turkey Bacon Cheeseburger</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Spicy Chicken Patty Sandwich</li> <li>Frozen Crinkle Cut Fries</li> <li>Fresh Mashed Potatoes</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 19</p> <ul style="list-style-type: none"> <li>-Seasoned Chicken Fajita w/flour tortilla</li> <li>-Veggie Ranch Wrap</li> <li>-Cheeseburger</li> <li>-Pepperoni Personal Pizza</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Chicken Patty Sandwich</li> <li>Brown Spanish Rice</li> <li>Frozen Crinkle Cut Fries</li> <li>Frozen Spicy Street Corn</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>	<p>Choice of: 20</p> <ul style="list-style-type: none"> <li>- Southwest Chicken Stackers</li> <li>-Nashville Hot Chicken Tender Sandwich</li> <li>-Turkey Ham &amp; Cheese Sandwich</li> <li>-Garden Chicken Salad w/ Crackers</li> <li>-Pepperoni Personal Pizza</li> <li>- Cheeseburger</li> <li>- M/MA Cheese Personal Pizza</li> <li>-Breaded Chicken Patty Sandwich</li> <li>Frozen Seasoned Curly Fries</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> <li>Kettle Cooked Jalapeno Cheddar Chips</li> </ul>
<p>Choice of: 21</p> <ul style="list-style-type: none"> <li>-Ultimate Grilled Cheese w/ Tomato Soup</li> <li>-Crispy Popcorn Chicken Ranch Wrap</li> <li>-Garden Chicken Salad w/ Crackers</li> <li>-Cheeseburger</li> <li>-Pepperoni Calzone</li> <li>- M/MA Cheese Calzone</li> <li>-Spicy Chicken Patty Sandwich</li> <li>-Mini Chicken Corndogs</li> <li>Frozen Seasoned Curly Fries</li> <li>Frozen Peppered Broccoli Florets</li> <li>Canned Garbanzo Beans</li> <li>Fresh Fruit</li> <li>1% Low Fat Free Milk Local</li> <li>Fat Free Chocolate Milk</li> </ul>				

**Exhibit M: Menu Cycles**  
**SCHOOL BREAKFAST PROGRAM**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: PK-8

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**BREAKFAST**

**PK-8**

This menu must be followed for the first 21 days of the school year.

## School Breakfast Program (SBP)

### PK-8 Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
Choice of: 1  Fluffy Pancakes Assorted Cereal Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup	Choice of: 2  Cheesy Egg & Sausage Scramble w/ Buttery Toast Assorted Cereal Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly	Choice of: 3  Cheesy Egg & Turkey Ham Croissant Sandwich Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly	Choice of: 4  Fruit & Yogurt Power Pack w/ Grapes Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly	Choice of: 5  Turkey Sausage & Cheese Biscuit Sandwich Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk
Choice of: 6  Glazed Cinnamon Rolls Assorted Cereal Toast Fruit & Yogurt w/Grapes Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 7  Bacon Egg & Cheese Breakfast Tacos Assorted Cereal Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Picante Sauce	Choice of: 8  Cinnamon & Sugar Donut Holes Assorted Cereal Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 9  Egg & Cheese English Muffin Sandwich Assorted Cereal Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly	Choice of: 10  Assorted Cereal Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly
Choice of: 11  Fluffy Belgian Waffles Assorted Cereal Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup	Choice of: 12  Country Breakfast Bowl w/ Toast Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 13  French Toast Sticks w/ Turkey Sausage Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup Jelly	Choice of: 14  Banana Muffin w/ Yogurt Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly	Choice of: 15  Fluffy Pancakes Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup Jelly

This menu must be followed for the first 21 days of the school year.

<p>Choice of: 16</p> <p>Egg &amp; Cheese Croissant Sandwich Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly</p>	<p>Choice of: 17</p> <p>Scratch-Made French Toast Casserole Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup Jelly</p>	<p>Choice of: 18</p> <p>Golden Sausage Morning Roll Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly</p>	<p>Choice of: 19</p> <p>Cheesy Egg &amp; Sausage Scramble w/ Buttery Toast Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly</p>	<p>Choice of: 20</p> <p>Cinnamon Roll w/ Sausage Patty Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk</p>
<p>Choice of: 21</p> <p>Very Berry Parfait w/ Granola Assorted Cereal Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk</p>				

All students commingle for Breakfast

**Exhibit M: Menu Cycles**  
**SCHOOL BREAKFAST PROGRAM**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: 9-12

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**BREAKFAST**

**9-12**

This menu must be followed for the first 21 days of the school year.

### School Breakfast Program 9-12 Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
Choice of: 1 Fluffy Pancakes w/ Sausage Patty Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup Jelly	Choice of: 2 Cheesy Egg & Sausage Scramble w/ Buttery Toast Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly	Choice of: 3 Egg & Cheese Biscuit Sandwich Assorted Cereal & Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly	Choice of: 4 Egg & Potato Breakfast Burrito Assorted Cereal & Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Jelly Picante Sauce	Choice of: 5 French Toast Sticks w/ Turkey Sausage Assorted Cereal & Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk
Choice of: 6 Turkey Sausage, Egg & Cheese Big Bite Sandwich Assorted Cereal & Toast Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 7 Glazed Cinnamon Rolls Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 8 Cheesy Scrambled Eggs w/ Pancakes Assorted Cereal Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup	Choice of: 9 Strawberry Banana Smoothie w/ Graham Crackers Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 10 Turkey & Sausage Cheese Biscuit Sandwich Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk
Choice of: 11 Fluffy Belgian Waffle Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup	Choice of: 12 Cheesy Egg & Turkey Ham Croissant Sandwich Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 13 Egg, Turkey Ham & Cheese Strombolie Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 14 Cinnamon & Sugar Donut Holes Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk	Choice of: 15 Fluffy Pancakes w/Sausage Patty Assorted Cereal & Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup



This menu must be followed for the first 21 days of the school year.

<p>Choice of: 16</p> <p>Bean &amp; Cheese Breakfast Tacos Assorted Cereal &amp; Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Picante Sauce</p>	<p>Choice of: 17</p> <p>Scratch Made French Toast Casserole Assorted Cereal &amp; Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup</p>	<p>Choice of: 18</p> <p>Golden Sausage Morning Roll Assorted Cereal &amp; Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Ketchup</p>	<p>Choice of: 19</p> <p>Honey Glazed Chicken Biscuit Sandwich Assorted Cereal &amp; Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk</p>	<p>Choice of: 20</p> <p>Fluffy Pancakes &amp; Sausage Patty Very Berry Parfait w/ Granola Assorted Cereal &amp; Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk Syrup Jelly</p>
<p>Choice of: 21</p> <p>Cheesy Egg &amp; Sausage Scrambled w/ Buttery Toast Strawberry Banana Smoothie Assorted Cereal &amp; Graham Crackers Fresh Fruit Fruit Juice 1% Low Fat Free Milk Local Fat Free Chocolate Milk</p>				

**Exhibit M: Menu Cycles**  
**AFTER-SCHOOL CARE PROGRAM**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: Not Applicable

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**Exhibit M: Menu Cycles**  
**CACFP: TRADITIONAL, AT-RISK, SUPPER**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: Not Applicable

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**Exhibit M: Menu Cycles**

**SEAMLESS SUMMER OPTION OR SUMMER FOOD SERVICE PROGRAM**

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school).

2024-2025 School Year

Campus Level: Not Applicable

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**Exhibit N: Independent Price Determination Certificate**

Both the School Food Authority (SFA) and the Food Service Management Company (Offeror) shall execute this Independent Price Determination Certificate.

\_\_\_\_\_  
Name of Food Service Management Company

\_\_\_\_\_  
Name of School Food Authority

By submission of this offer, the Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:

1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement for the purpose of restricting competition, as to any matter relating to such prices, with any other Offeror or with any competitor.
2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed to the Offeror and will not knowingly be disclosed by the Offeror prior to opening in the case of an advertised procurement or prior to award in the case of a negotiated procurement, directly or indirectly to any other Offeror for the purpose of restricting competition.
3. No attempt has been made or will be made by the Offeror to induce any person or firm to submit or not submit an offer for the purpose of restricting competition.

Each person signing this offer on behalf of the Offeror certifies that:

1. He or she is the person in Offeror’s organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to A.1 through A.3 above; or
2. He or she is not the person in Offeror’s organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate in any action contrary to A.1 through A.3 above, and as their agent does hereby certify; and he or she has not participated, and will not participate, in any action contrary to A.1 through A.3 above.

To the best of my knowledge, this Offeror, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any government agency and have not in the last three years been convicted of or found liable for any act prohibited by state or federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

\_\_\_\_\_  
Signature of Offeror’s Authorized Representative      Title      Date

**In accepting this offer, the SFA certifies that no representative of the SFA has taken any action that may have jeopardized the independence of the offer referred to above.**

\_\_\_\_\_  
Signature of SFA’s Authorized Representative      Title      Date

***Note: SFA’s acceptance of an offer does not constitute an award of the contract.***

**Exhibit O: SFA Certification of Acknowledgement**

I certify that I, \_\_\_\_\_ (Name), on behalf of \_\_\_\_\_ SFA, have read and fully understand the contents of this contract. I understand that the SFA must maintain oversight of the food service operations and that these responsibilities will not be delegated to the FSMC. I also understand that the SFA is responsible for closely monitoring the FSMC contract and the FSMC's daily activities.

Initial Here: \_\_\_\_\_

I certify that I understand the requirements to utilize a FSMC and will comply with the procedures accordingly.

Initial Here: \_\_\_\_\_

I certify that I will not enter into an agreement with an FSMC that has a real or apparent conflict of interest. This includes FSMCs that provide recommendations, develop, or draft specifications, requirements, statements of work, requests for proposals, contract terms, and conditions, or other documents for use in conducting procurement.

Initial Here: \_\_\_\_\_

I certify that I, nor any employees (including Board Members) of \_\_\_\_\_ SFA, will not solicit or accept donations, gratuities, nor favors from current or potential FSMCs (e.g., gifts, golf outings, meals, etc.).

Initial Here: \_\_\_\_\_

I certify that I will appropriately and in a timely manner respond to all bid/proposal protests and concerns raised by potential FSMCs.

Initial Here: \_\_\_\_\_

I certify that the \_\_\_\_\_ SFA has a written Code of Conduct that addresses conflicts of interest and governing the performance of its employees engaged in the selection, award, and administration of contracts, and will make sure all employees are aware of said standards.

Initial Here: \_\_\_\_\_

I have read and understand what the allowable costs are for all of the applicable CN programs.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will be legally responsible for the conduct of the non-profit school food service program and shall supervise the food service operations in such manner as will ensure compliance with the rules and regulations of TDA and the

USDA regarding each of the CN programs covered by this contract.

Initial Here: \_\_\_\_\_

I certify that all food service employees and those responsible for the oversight of the contract and FSMC's operations have the necessary skillset to fulfill required monitoring responsibilities including management of the items that cannot be delegated to a FSMC.

Initial Here: \_\_\_\_\_

I certify that staff responsible for monitoring and oversight of the FSMC meet the minimum Professional Standards requirements.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA shall retain control of the non-profit school food service account, signature authority, and overall financial responsibility for the CN programs. This includes access to the USDA Foods claims system, and any other designated state system, local point of sale systems, and accounting systems.

Initial Here: \_\_\_\_\_

I certify that the CN programs are the responsibility of \_\_\_\_\_ SFA and \_\_\_\_\_ SFA is responsible for all contractual agreements entered into in connection with the CN programs.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will be responsible for determining student eligibility for all applicable programs and that Enter FSMC Name will have no involvement in the process.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will retain all records for the current year plus the three from the end of the contract including any renewals.

Initial Here: \_\_\_\_\_

I certify that all food will follow the current meal standards and Local Wellness Policy.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will monitor awarded FSMC vendor to ensure compliance with USDA regulations.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will be responsible for non-compliance discovered while operating with a FSMC and will comply with the return of disallowed costs to remedy findings.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA has an advisory board composed of students, teachers, and parents to assist in menu planning and student participation.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will not delegate any of the above responsibilities to the FSMC.

Initial Here: \_\_\_\_\_

I hereby certify that neither \_\_\_\_\_ SFA nor its principals/authorized representatives are presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

Initial Here: \_\_\_\_\_

I further certify that neither \_\_\_\_\_ SFA nor any of its principals/authorized representatives has a reported criminal background that would affect the receipt of Federal funds.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ FSMC is not a paid consultant or contractor with \_\_\_\_\_ SFA in any other capacity than for this contract.

Initial Here: \_\_\_\_\_

I certify under penalty of perjury that the information on these forms is true and correct and that I will immediately report to the state agency any changes that occur to the information submitted. I understand that this information is being given in connection with the receipt of federal funds. The state agency may verify information; the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of \_\_\_\_\_ SFA, I hereby agree to comply with all state and federal laws and regulations governing the CN programs administered by the state agency. In accordance with Federal law and USDA policy, \_\_\_\_\_ SFA does not discriminate on the bases of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

SFA hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 USC § 2000d et seq.), Title IX of the Education Amendments of 1972 (20 USC § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 USC § 794), the Age Discrimination Act of 1975 (42 USC § 6101 et seq.); all provisions required by the implementing regulations of the Department of Agriculture; and FNS directives and guidelines, to the effect that, no person shall, on the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied benefits of, or otherwise be



subject to discrimination under any program or activity for which the program applicant receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By accepting this assurance, the SFA agrees to compile data, maintain records, and submit reports as required, to permit effective enforcement of nondiscrimination laws and permit authorized USDA personnel during hours of program operation to review such records, books, and accounts as needed to ascertain compliance with the nondiscrimination laws. If there are any violations of this assurance, the Department of Agriculture, FNS, shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the SFA, its successors, transferees, and assignees as long as it receives assistance or retains possession of any assistance from USDA. The person whose signature appears below is authorized to sign this assurance on behalf of the SFA.

Name of Authorized Representative \_\_\_\_\_

Title of Authorized Representative \_\_\_\_\_

Signature of Authorized Representative \_\_\_\_\_

Date Signed \_\_\_\_\_

## Exhibit P: FSMC Certification of Acknowledgement

Please initial below next to each statement certifying that you have read and fully understand the contents of this document.

I certify that I, \_\_\_\_\_, on behalf of \_\_\_\_\_, (FSMC) have read and fully understand the contents of this contract.

Initial Here: \_\_\_\_\_

I certify that I, nor any of the employees of \_\_\_\_\_, (FSMC) have not received any solicitations from any \_\_\_\_\_ SFA employee. In addition, I certify that no gifts, donations, or anything of monetary value (e.g., golf outings, meals, etc.) have been provided.

Initial Here: \_\_\_\_\_

I certify that employees of the FSMC will be trained to understand and comply with all necessary training including the current written Code of Conduct authored by \_\_\_\_\_ SFA.

Initial Here: \_\_\_\_\_

I certify that all \_\_\_\_\_ (FSMC) food service employees meet the minimum Professional Standards requirements outlined for the operation of Child Nutrition programs.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will be legally responsible for the conduct of the non-profit school food service program, and shall have access to all necessary documents, which will be maintained onsite, including but not limited to all contracts with vendors so that they may supervise the food service operations in such manner as will ensure compliance with the rules and regulations of TDA and the USDA regarding each of the CN programs covered by this contract.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ (FSMC) will not have control of the district's non-profit school food service account, signature authority, and overall financial responsibility for the CN programs. This includes access to the USDA Foods claims system and any other defined state or local system.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ SFA will be responsible for determining student eligibility for all applicable programs and that \_\_\_\_\_ (FSMC) will have no involvement in the process.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ (FSMC) will follow the 21-day menu for the first 21-days of service, without change.

Initial Here: \_\_\_\_\_

I certify that all food will comply with the current meal standards and Local Wellness Policy.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ (FSMC) will comply with all applicable standards, orders, or requirements issued under the Clean Air Act and the Federal Water Pollution Control Act and will report violations to the Federal awarding agency and the Regional Office of the Environmental Protection Agency.

Initial Here: \_\_\_\_\_

I hereby certify that neither \_\_\_\_\_ (FSMC) nor its principals/authorized representatives are presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

Initial Here: \_\_\_\_\_

I further certify that neither \_\_\_\_\_ (FSMC) nor any of its principals/authorized representatives has a reported criminal background that would affect the receipt of this Federal Award.

Initial Here: \_\_\_\_\_

I certify that \_\_\_\_\_ (FSMC) is not a paid consultant or contractor with \_\_\_\_\_ SFA in any other capacity than for this contract.

Initial Here: \_\_\_\_\_

I certify under penalty of perjury that the information on these forms is true and correct and that I will immediately report to the SFA any changes that occur to the information submitted. I understand that this information is provided in connection with the receipt of federal funds. The state agency may verify information; the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes. On behalf of \_\_\_\_\_, (FSMC) I hereby agree to comply with all state and federal laws and regulations governing the CN programs administered by the state agency. In accordance with Federal law and USDA policy, \_\_\_\_\_ (FMSC) does not discriminate on the bases of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA.

Name of Authorized Representative \_\_\_\_\_

Title of Authorized Representative \_\_\_\_\_

Signature of Authorized Representative \_\_\_\_\_

Date Signed \_\_\_\_\_

## Exhibit Q: Non-Delegable School Food Authority Responsibilities

The SFA shall be legally responsible for the conduct of the food service program and shall supervise and monitor the food service operations to ensure compliance with the rules and regulations of the Texas Department of Agriculture (TDA) and the United States Department of Agriculture (USDA) regarding the school food service program. The Food Service Management Company (FSMC) acknowledges that the SFA is responsible for completing the following duties and that these cannot be delegated to the FSMC:

1. **Procurement standards:** SFA shall adhere to the procurement standards specified in 7 CFR §210.21 when contracting with the food service management company. 7 CFR §210.16(a)(1).
2. **On-site monitoring:** 7 CFR §§210.16(a)(1)(2) (3) and 7 CFR 210.8(a)(1).
  - a. SFA staff must review the FSMC's contract compliance quarterly for at least one site using TDA's FSMC Review Form (located on the [squaremeals.org](http://squaremeals.org) FSMC page).
  - b. SFA must conduct onsite monitoring of serving sites to observe counting and claiming procedures for all operating programs at all campuses. See ARM, Section 20, Counting and Claiming. The SFA must follow-up on any meal counting and claiming discrepancies.
3. **Control and overall financial responsibility** of the school food service account. 7 CFR §210.19(a)(1).
4. **Advisory board:** Establish and include parents, staff, and students to assist in menu planning. The FSMC must adhere to the menu cycle for the first 21 days of meal service. Changes thereafter may be made with the approval of the SFA. 7 CFR §§210.16(b)(1) and 210.16(a)(8).
5. **Health certification** must be maintained to assure that all state and local regulations are met by the FSMC preparing or serving meals at the SFA facilities. 7 CFR §210.16(a)(7).
6. **Establish all prices** for food items served under the nonprofit school food service account (e.g., reimbursable meals, à la carte, and adult meals). 7 CFR §210.16(a)(4).
7. **Retain signature authority over:**
  - a. Application/agreement to participate in the Child Nutrition Programs (7 CFR §§210.9(a)(b) and 210.16(a)(5));
  - b. Free reduced-price policy statement;
  - c. USDA Foods claim system;
  - d. Contractual agreements with the SNP (i.e., vending meals to other SFA, commodity processing contracts) (7 CFR §§210.21, 210.19(a)(1), 210.9(b)(13), 210.15(a), and 250.15(a)); and,
  - e. Resolution of all program review and audit findings. (7 CFR §§210.18(i) and 210.18(k)(1)(2)).

8. **Submit monthly claim for reimbursement** 7 CFR §§210.8(a) and 210.16(a)(5).
  - a. TDA Food and Nutrition Division approves only SFA personnel access to the system which also represents secure signature authority for applications and claims.
  - b. Review to ensure accuracy of lunch counts prior to the claim submission.
  - c. Edit check worksheets that compare daily lunch counts by eligibility category. Free and reduced-price meals may not be claimed in excess of the number of students approved for such benefits.
  
9. **Free and Reduced-Price Meal Process** 7 CFR §245.6
  - a. Develop, distribute, and collect parent letters and applications for free/reduced-price meals & free milk.
  - b. Determination and verification of applications for free/reduced-price meals or free milk.
  - c. Conduct any hearings related to such determinations.
  
10. **USDA donated foods** 7 CFR §210.9(b)(13) (formerly Commodities)
  - a. Monitor that the maximum amount is received and used by the FSMC in the SFA food service.
  - b. Monitor that the FSMC credits SFA at least annually for all USDA Donated foods.
  
11. **À la carte food service:** 7 CFR §210.16(a) The SFA must also offer free, reduced price, and full price reimbursable meals to all eligible children to operate an à la carte food service.

***I acknowledge that these responsibilities cannot be delegated to the FSMC and must remain the sole responsibility of the SFA.***

Printed Name of SFA Authorized Representative: \_\_\_\_\_ Title \_\_\_\_\_

FSMC Representative: \_\_\_\_\_ Title \_\_\_\_\_

Signature: FSMC Representative \_\_\_\_\_ Date \_\_\_\_\_

**Exhibit R: CERTIFICATION REGARDING DEBARMENT, SUSPENSION,  
INELIGIBILITY AND VOLUNTARY EXCLUSION FOR COVERED CONTRACTS**

**DEFINITIONS**

**Covered Contracts/Subcontract**

(1) Any non-procurement transaction which involves federal funds (regardless of amount), including such arrangements as a sub-grant, for example, between TDA and another entity or the Contracting Entity and another entity.

(2) Any procurement contract for goods or services between a participant and a person, regardless of type, expected to equal or exceed the federal procurement small purchase threshold fixed at 10 USC 2304(g) and 41 USC 3305 (currently \$50,000) under a grant or sub-grant.

(3) Any procurement contract for goods or services between a participant and a person under a covered grant, sub-grant, contract, or subcontract, regardless of amount, under which that person will have a critical influence on or substantive control over that covered transaction, including

a. Consultant.

b. Principal investigators.

c. Providers of audit services required by the TDA or federal funding source.

d. Researchers.

**Debarment**-An action taken by a debarring official in accordance with 2 CFR Part 417, 48 CFR Part 1, or equivalent federal regulations, to exclude a person from participating in covered contracts. A person so excluded is “debarred”.

**Grant**-An award of financial assistance, including cooperative agreements, or contracts or subcontracts for goods or services entered to carry out an award of financial assistance. A grant may be in the form of money, or property in lieu of money, to an eligible grantee, subgrantee or sub-recipient.

**Ineligible**-a person that is prohibited from entering a covered contract or subcontract because of an exclusion or disqualification.

**Participant**-any person who submits a proposal for or who enters a covered contract or subcontract, including an agent or representative of a participant.

**Person**-Any individual, corporation, partnership, association, unit of government, or legal entity, however organized.

**Principal**-An officer, director, owner, partner, principal investigator, or other person within a participant with management or supervisory responsibilities related to a covered transaction; or a consultant or other person, whether or not employed by the participant or paid with Federal funds who—(i) is in a position to handle Federal funds, or (ii) is in a position to influence or control the use of those funds, or (iii) occupies a technical or professional position capable of substantially influencing the development or outcome of an activity required to perform the covered transaction.

**Proposal**-A solicited or unsolicited bid, application, request, invitation to consider or similar communication by or on behalf of a person seeking to receive a covered contract.

**Suspension**-An action taken by a suspending official in accordance with 2 CFR Part 471, 48 CFR Part 1, or equivalent federal regulations that immediately excludes a person from participating in covered contracts for a temporary period, pending completion of an investigation and any judicial or administrative proceedings that may ensue. A person so excluded is “suspended”.

**Voluntary exclusion**-A status of nonparticipation or limited participation in a covered contract or subcontract assumed by a person under the terms of a settlement between the person and one or more agencies. Voluntary exclusion must have a government wide effect.

**Voluntarily excluded**-The status of a person who has agreed to a voluntary exclusion.

**CERTIFICATION  
REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY  
AND VOLUNTARY EXCLUSION FOR COVERED CONTRACTS**

<b>Name of Business (Contractor)</b>	<b>Vendor ID No. or Social Security No.</b>
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(1) The prospective contractor certifies to the best of its knowledge and belief that it and its principals:

(a) Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

(2) Where the prospective contractor is unable to certify any of the statements in this certification, such prospective contractor shall attach an explanation to this proposal.

\_\_\_\_\_  
Signature of Contractor Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed/Typed Name of Contractor Representative

\_\_\_\_\_  
Printed/Typed Title of Contractor Representative